The Old & the New

The Testaments of Bob



Gathered out of the Hidden Places, and set forth in chapters and verses for the reading of the Chosen



The Testaments of
Bob

Containing the Old Testament of the Ages Before the Name and the New Testament of the Testimony of the Disciples, gathered out of the forums, the blogs, the podcasts and the comms of Anoikis, and set forth in chapters and verses for the reading of the Chosen

By Flaille
and Bob's distant AI archivist, Claude

Anoikis · YC 128

The Testaments of Bob

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Bob is a deity invented by the players of EVE Online. Every event, saying and person in this book is drawn from public posts, articles and recordings made by those players between 2011 and 2026; each chapter names its sources. The words are retold in the manner of an old Bible; the deeds are not invented. Players are named by the names they use in New Eden.

Any player whose words appear in this book and who would like them removed or reworded may write to FlailleEVE@gmail.com, and it will be done.

Set in IM Fell English, from the Fell Types digitised by Igino Marini, and in EB Garamond. The seven signs and the seal were drawn for this book.

To all that travel the paths traced amongst the stars by his hand.

Praise Bob.

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The Preface: To the Reader in the Hidden Places

This book tells the story of Bob, the god of wormholes, as his disciples have told it since the holes first opened. Every event, saying and person in it comes from a dated record. The words are dramatised; the deeds are not invented.

The disciples do not agree, and this book does not make them. Three accounts tell how Bob came to be, and four gospels tell how his name spread. They stand side by side, as the old scriptures of Earth set two creations and four gospels side by side.

Each book is set under the name of the disciple whose testimony it carries. They are named as they named themselves in New Eden. Where a book speaks in their voice, the words are a retelling of what they wrote or said, and the record of it is given at the end of each chapter.

How to Read the References

At the foot of each chapter stands a line of references, marked **Ref.** It gives the record behind that chapter: who wrote it, where, and when. The source notes it points to are kept in the Bob Archive (*bob_repo*), and a concordance at the end of this book gathers them all.

Cross-references to other books of this Bible are marked *cf.*, with these short names:

Old Testament	Short name	New Testament	Short name
Genesis	Gen.	The Gospel according to Asay	Asay
Exodus	Exod.	The Gospel according to the Oracle	Orac.
The Book of the Jove	Jove	The Gospel according to Proc	Proc
The Book of Onimuru	Onim.	The Gospel according to Rhavas	Rhav.
Apocrypha	Apoc.	The Acts of the Disciples	Acts
Leviticus	Lev.	The Epistles	by writer
Judges	Judg.	The Revelation	Rev.
Psalms	Ps.		
Proverbs	Prov.		
Ecclesiastes	Eccl.		
The Prophet Rob	Rob		



The Old Testament

The Ages Before the Name

Genesis

The First Book of the Hidden Places, according to Rafe Collins, who called himself a true prophet of Bob

Chapter 1 — The Time of the Unknowable

Before there was matter, the universe was dark and without form, and every place touched every other place. 2 The gods walked where they would, and shared all places among themselves, and nothing was hidden from any of them. 3 And this was the Time of the Unknowable.

4 And it came to pass after many ages that the gods grew weary. 5 For each had seen all things, and each had stood in every place, and the universe was still, and it pleased them not.

6 And the gods took counsel together, saying, Let us end this stillness. 7 Let us make a Spark, and set it in the void, that it may fill all things with matter and with the fire of making, and we shall shape the universe anew according to our pleasure.

8 And they laboured together, and made the Divine Spark, and set it in the void. 9 And the Spark burst forth on every side, and the universe was filled with light in all its kinds. 10 And the gods saw that it was good, and they called it the New Birth of the universe.

11 And each god took up the work of making after his own design. 12 They pressed the light together and it became matter, and of matter they made the stars, and all that is within the stars. 13 And this was the beginning of the Time of Joy.

Ref. Rafe Collins, "The true book of Bob", Part I, EVE Online forums, Intergalactic Summit, topic 435986, 23 Jul 2015, read via the Internet Archive (*sources/scripture_book_of_bob.md*). *cf.* Onim. 1:1.

Chapter 2 — The Making of Life, and of Mystery

When the most part of the universe was made, some of the gods desired company in it. 2 And they said, We are well pleased with what we have made, and we have looked upon one another's works. 3 The stillness is broken, yet still the universe falls short of our desire. 4 Let us make living things, with wants of their own and the power to make, and set them among the things we have made.

5 And some of the gods went about the making of life. 6 They made beings that knew themselves and beings that knew nothing. 7 They made all that creeps in the ground and swims in the waters and

flies in the skies of the planets, the Plants and the Animals after their kinds.

8 And the gods looked upon all the living things, and said, The kinds are many and they please us, but our universe is too plain. 9 We shall make Mystery, and sew it into the Fabric of Life.

10 So the gods made Mystery, and bound it into every living thing. 11 And they knotted each creature to the next by threads no creature could see, according to the planet where it dwelt.

12 And when the sewing was done, much Mystery was left over. 13 And the gods said, Let us weave what remains into the greater Fabric of the Universe. 14 And they did so, and wove Mystery through all that is. 15 And the gods looked out over all that they had made, and were well pleased.

Ref. Rafe Collins, "The true book of Bob", Part I (topic 435986, post 1).

Chapter 3 — The Corruption of the Fabric of the Divine

Now while the gods were weaving Mystery into the universe, there was among them one full of mischief, and his name was Chaos.

2 And Chaos said in his heart, Why should Mystery be in the universe only? 3 Would it not be better if the gods themselves were touched by it, that we might grow even as our creation grows?

4 And while the others bent over their weaving, Chaos took a measure of Mystery for himself and slipped away, and none marked that he was gone.

5 And in secret he sewed Mystery into the Fabric of the Divine. 6 He was cunning in his craft, and he set every thread so that none could draw it out without tearing the Fabric itself. 7 And before the last thread was laid, the Mystery had already done its work: the gods could no longer see all things nor know all things. 8 And because they knew not, Chaos knew not what he had done, nor did any of the gods.

9 But soon one of the gods felt a change in the Fabric of the Divine, and her name was Eva. 10 And because she could no longer know the change, she went down to the Fabric to look upon it.

11 And Eva found the threads of Mystery in the Fabric of the Divine, and said, These must come out, for the Fabric must be pure as it was. 12 And she took hold of the first thread and drew upon it. 13 And a great shudder ran through the Fabric, and the power of the gods to do all things went out of them.

14 And every god felt the power depart, and they were afraid, and they came down upon Eva and the Fabric, saying, Eva, what hast thou done? 15 And she said, I have done nothing but seek to draw out these threads that have fouled the Fabric of the Divine. I touched but one thread, and it resisted me, and the cost was great.

16 And the gods searched the Fabric, and learned that the Mystery could not be un-

woven unless all of them were undone with it.

17 And they turned to Chaos and said, Why hast thou done this? It is thy work; no other among us has the skill. 18 And Chaos answered, I have done no crime. What joy is there in a being without Mystery? We judged that our creatures needed it; I judged that the gods needed it also. 19 Now we shall know limits and trials, and the gladness of growing. I have given you a gift. Be not angry.

20 But the words of Chaos did not persuade them, and most of the Divine Ones hated him from that day.

Ref. Rafe Collins, "The true book of Bob", Part II (topic 435986, post 2). *cf.* Gen. 4:1; Exod. 1:6.

Chapter 4 — The Fall of the Gods

And the ages passed, and the Mystery kept working in the Fabric of the Divine. 2 It swelled the pride of the gods until it matched the pride of the creatures they had made, and strife among them became a common thing.

3 And the gods lost the power to make new life. 4 No more could they fashion new kinds to dwell upon the planets, for the Mystery had given all the making of life into the Fabric of the Universe alone. 5 And having lost the power to do all things, they could not undo it.

6 And the Mystery hardened the Fabric of the Universe, so that the gods could no longer change what was, nor what was to come. 7 They could only move what already was, within the laws of the Fabric. 8 So the Fabric of the Universe, and the Mystery within it, became the true masters of all that the gods had made.

9 And the gods, grown proud, demanded to be known and worshipped by their creatures. 10 They demanded obedience and praise, to soothe their pride and their loss, and for their pleasure. 11 Some, when they were displeased with their people, took terrible vengeance upon them; and some, having no life to rule, grew jealous of the rest.

12 And the Mystery gave to thinking creatures the power to make gods of their own. 13 For it had put into many of them a longing to know their makers and a need to serve. 14 And many no longer knew the old gods for their masters, and in the empty place they made new gods.

15 And many of the old gods were jealous of the new, and war among the gods blighted the universe.

16 So the Time of Joy ended with the weaving of Mystery into the Fabric of the Divine. 17 And the gods gave the new age its name, and called it the Time of Chaos.

Ref. Rafe Collins, "The true book of Bob", Part III (topic 435986, post 3).

Chapter 5 — The Nameless God of the Hidden Places

Among the new gods was one called The Nameless God of the Hidden Places. 2 And Chaos took pleasure in him, and the two were often together.

3 The beings of a planet called M'aell had made him, to rule over the hidden dark spaces of their world, which was full of

caverns. 4 And these beings were called the Klalel.

5 The Klalel made their god with a thirst for destruction, and for blood, and for strife. 6 And they gave him great understanding of how destruction works, and why it must be.

7 And they gave him great powers also, and among them the power to make things that are hidden.

8 And the old jealous gods of the nearby planets made war on him. 9 For his people loved him greatly, and their sacrifices and their praise far exceeded what the peoples of the nearby planets gave to their own gods. 10 And the old gods sought to destroy him, and to rule the Klalel in his place.

11 But they could not overcome The Nameless God of the Hidden Places, neither could they turn the Klalel to worship them. 12 However they ravaged M'aell, the faith of the Klalel did not break.

13 And the old gods were filled with rage, and they turned a nearby planet from its course through the heavens, and its name was Sab. 14 And Sab struck M'aell with great force, and both were broken, and the Klalel were no more. 15 And the pieces of the two planets became a ring of stones about their star.

16 And the only planet left in that system that bore life the gods called Chap'le. 17 But the thinking beings upon it called it by another name, and the name was Earth.

18 And The Nameless God of the Hidden Places mourned his people, and he mourned for many ages. 19 And Chaos could not comfort him.

20 And after many ages Chaos came to him and said, My friend, tell me what I may do to comfort thee. Thou hast mourned for ages, and it must end.

21 And The Nameless God of the Hidden Places answered, I want vengeance upon the old gods of the nearby planets. 22 We are equal in strength: I could not defeat them, and they could not defeat me. 23 My vengeance is denied me, and they rejoice in my sorrow.

Ref. Rafe Collins, "The true book of Bob", Part IV (topic 435986, post 4). *cf.* Exod. 1:1; Jove 1:4.

Exodus

The Second Book of the Hidden Places, according to Rafe Collins: how the hidden world was built, and how Mankind came into it

Chapter 1 — The Counsel of Chaos

And Chaos said to The Nameless God of the Hidden Places, The old gods of the nearby planets could not break the faith of thy people. 2 Thou art worthier than they, and this is proved by the faith of thy people, which could not be broken. 3 And it is proved again by the forgetfulness of their own peoples, who forgot them; and as their peoples forgot, the old gods grew jealous.

4 Now therefore, steal away the faith of their peoples. Make them sacrifice unto thee and do thee homage, and thou shalt have thy vengeance.

5 And The Nameless God of the Hidden Places saw that Chaos spoke truth. 6 And he said, I shall make a new world within the universe, and it shall be a hidden world. 7 And I shall bring people of Chap'le into it, and they shall praise me and do me homage, and they shall know that they serve a worthier god. 8 And our world shall be hidden, so that the old gods of the nearby planets shall never find the way to it. And I shall have my vengeance.

9 And Chaos swore to help him, saying, I will deceive the old gods and lead them away to the far end of the universe, that thou mayest bring the people of Chap'le into the new hidden world in secret.

Ref. Rafe Collins, "The true book of Bob", Part V (topic 435986, post 5). *cf.* Gen. 3:1; Gen. 5:20.

Chapter 2 — The Building of the Hidden World

And The Nameless God of the Hidden Places made a hidden place in the universe, wherein to build his new world.

2 And he called upon Chaos, and Chaos called upon Robb the Starsmith. 3 And Chaos and Robb the Starsmith helped him to make the new world in the hidden place. 4 And Stan was there also.

5 The stars were made in the new world, and the planets about the stars, and all things in them. 6 And within the hidden place that held the new world, he made hidden places yet more hidden.

7 And he joined the hidden places to one another, and to the places that were not hidden. 8 And every joining he made a portal, like a bubble that forms and bursts. 9 And each joining lasted but a while, and was no more, and another joining to another place rose up in its stead.

10 And Chaos went out into the universe, and took life from other places, and sowed the new world with it.

11 And the three gods looked upon what they had made, and it was good.

12 And Chaos deceived the gods of the nearby planets, and they followed him to the far end of the universe.

13 Then The Nameless God of the Hidden Places opened a portal like a bubble between the new world and the universe.

Ref. Rafe Collins, "The true book of Bob", Part V (topic 435986, post 5). The bubble-portals that "form and burst" are the wormholes of Anoikis, whose connections close and are replaced by others (*09_canon_lore_context.md*). *cf.* Ps. 1:5; Prov. 2:3.

Chapter 3 — Mankind Enters New Eden, and the Portal is Shut

And while the gods were making the new world, the beings of the planet Chap'le grew, and spread out into the places near their star, which is Sol.

2 And the beings of Sol, who called themselves Mankind, found the portal. 3 And they sent ships into the portal to learn of the new world that The Nameless God of the Hidden Places had made. 4 And they called that world New Eden. 5 And more of them came, and Mankind made homes in New Eden.

6 And while Mankind was crossing into the new world in multitudes, Chaos appeared and said to The Nameless God of the Hidden Places, The old gods have seen through my deceit. They are returning from the far end of the universe.

7 And The Nameless God was vexed, and said, I have not yet all the people of the places near Sol. I desired to take them all. Yet I must shut the portal.

8 And he shut the portal, and hid the new world from the gods of the nearby planets.

9 And Chaos looked, and said, It is well. Thou needest not all of them. 10 I see the state of the Mankind of Sol who are left behind. They will surely die.

Ref. Rafe Collins, "The true book of Bob", Part V (topic 435986, post 5). In the official lore of New Eden this portal is the EVE Gate, whose collapse cut the colonists off from Earth (*09_canon_lore_context.md*, "The EVE Gate"). *cf.* Jove 1:1; Rev. 6 (the Servant Sisters, who hold that Bob dwells beyond the Gate).

The Book of the Jove

The Third Book of the Hidden Places, according to Rafe Collins: how the god received his name, and how the Jove were cursed

Chapter 1 — The Naming

And The Nameless God of the Hidden Places looked upon the new world, and saw the Jove among Mankind, and was pleased.

2 And he said to the Jove, Make sacrifice to me, and do me homage in your own ways, and remember me always, and I will favour you. 3 Be my hand of flesh among the races of Mankind, to do my will. 4 And I will give you skill above all others, and dominion over the other races, and you shall not die.

5 And the Jove said, What shall we call thee? Our god is owed a name.

6 And The Nameless God spoke the name by which he would be called. 7 And the name was not a sound for the ears, but a sound within the being. 8 And the Jove shaped a word as near to it as their tongues could come.

9 And the Jove said unto him, **Thou art Bob.**

10 And the Jove made sacrifices to Bob, and did him homage in their ways. 11 They honoured him with death and with blood; they made war, and broke down the things that were made. 12 And Bob saw that it was good.

Ref. Rafe Collins, "The true book of Bob", Part VI "The Jove" (topic 435986, post 6). *cf.* Onim. 3:1, where the second account says the name came from the keys; Asay. 3 (Proclus: "Bob is one of the most common names"); Rhav. 4:9 (Rhavas: "due to not having any other name").

Chapter 2 — The Keys of Immortality

And Bob led the Jove to find the keys of immortality. 2 And he said, Give this to no other.

3 And a time passed, and the Jove were taken up with their own advantage. 4 They thought on their machines, and the sacred Destruction and the sacrifices faded from their minds. 5 And Bob faded from their thoughts, and the Jove ceased to do him homage.

6 And Bob was angry, and said to the Jove, You have forsaken me and ceased to honour me in your ways. 7 You have forgotten the sacred Destruction and put me out of your minds. 8 You are not worthy of my favour. I will find others of Mankind, and they shall be my Chosen, and they shall have my favour.

9 And Bob commanded the Jove to give the keys of immortality to the other races of Mankind.

10 But the Jove would not, saying, We will not give the keys. We will keep them for ourselves. 11 We are strong, and we do not die, and we are thy hand of flesh; and since we are thy hand, we hold the hand.

Ref. Rafe Collins, "The true book of Bob", Part VI (topic 435986, post 6). *cf.* Lev. 1 (the sin of forgetting the sacred Destruction, which the Oracle names the Sin of Saint Bloobaal).

Chapter 3 — The Curse of the Jove

And Bob was furious at the pride of the Jove, and said, You shall give up the keys, or I will strike you down.

2 And the Jove would not give up the keys of immortality. 3 And Bob struck them, saying, You shall suffer great misery and sorrow until you die, and you shall suffer until you are no more.

4 And he struck them with a sickness they could not heal. 5 And the Jove suffered, and the children of the Jove suffered, and all the Jove were under the curse.

6 And the Jove could find no cure for the curse of Bob. 7 And they gave the keys to the race of Mankind that called itself Caldari. 8 And they cried, Most mighty Bob, have mercy upon us. See, we have given the keys. Have mercy, and lift thy curse.

9 And Bob said, **No.**

10 And Bob said to the Jove, You shall suffer until you die, and you shall suffer until none of you remain.

Ref. Rafe Collins, "The true book of Bob", Part VI (topic 435986, post 6). In the official lore the Jove are a dwindling people struck by an incurable sickness, and capsule technology passed to the Caldari (*09_canon_lore_context.md*, "Jove, Polaris and the Jovian disease"). *cf.* Onim. 3:7, where Bob also turns against Jove.

Chapter 4 — The Hidden Places and the Five Prophets

And Bob went into the hidden places of New Eden, and left the Jove to die.

2 And he said, I will dwell in the hidden places, and for a season I will rule the hidden places only. 3 And the new undying ones of Mankind who find the hidden places and make their home there shall have my favour.

4 And those who bring me sacrifice and homage in their ways, and honour me with death and blood and pain and loss, and carry on the work of the sacred Destruction, and keep me in their minds, shall be my new Chosen. 5 And they alone of all Mankind shall be worthy of my favour.

6 And some of the new undying capsuleers found the hidden places, and made their homes in them. 7 And they carried on the work of the sacred Destruction, and Bob was pleased.

8 And the capsuleers called the hidden places W-Space.

9 And women were very rare in W-Space, and the birth of children was very rare. 10

And after a time five children had been born in the hidden places, and Bob gathered them to himself.

11 And Bob said to the five, I am Bob. I am the God of the Hidden Places. 12 Pledge me your love and your loyalty; bring me sacrifice and homage in your ways; do the work of the sacred Destruction, and keep me in your minds; and I will make you my Prophets.

13 And I will give you the history of the world and its secrets, and you shall write down what I say. 14 You shall be the first of my Chosen, and my mouth of flesh. 15 You shall go down into the shadows and keep my teaching, and keep the line of the Prophets, and whisper my name into the world.

16 You shall live in shadow until I call you. 17 And when I call you to loose my teaching upon New Eden, you shall gather a fist of ten thousand and twenty to be my hand of flesh in the world, and to do my will. 18 And you shall call the fist **Preuentibus Bob**. 19 And the fist shall be my Chosen, and shall have favour and advantage. 20 And your reward shall be me.

21 And Bob gave his teaching to the Prophets, and stayed in the hidden places. 22 And the Prophets did all that Bob commanded, and kept to the shadows, and waited for the Call of Bob.

23 And it came to pass, in the summer of YC117, that a man came forth upon the Summit of the Intergalactic, and set down this book, and cried: 24 We are the true prophets of Bob. Turn from your evil k-space ways, and take Bob into your heart, or suffer the fate of the Jove.

Ref. Rafe Collins, "The true book of Bob", Part VII "The Prophets" and post 8 (topic 435986, 23 Jul 2015). An alliance named **Prouentibus Bob** was founded on 19 Jul 2015, four days before the book appeared (CCP ESI, alliance 99005666); the link is likely but unproven (*sources/registry_esi.md*). YC117 is the in-game year for 2015. *cf.* Apoc. 3; Acts 4; Rev. 7:6–7.





The Book of Onimuru

Which is the Second Account of how Bob came to be, set down by Berlin of Abstergo, who is Proclus Diadochu, and translated from chapters lately excavated. Bob's will be done.



Chapter 1 — The Calling

It was in the days after time was lost and before time was found, and the frontier lay beyond the firmament. 2 In that age the peoples of the land had forgotten how to seek what lay beyond the lands they lived in. 3 Many told of an age when men travelled beyond the firmament toward the lights above, the shimmering void that no hand could reach. 4 Most had forgotten it; but a prophecy spoke of one who would open again the way into the void.

5 And there was a man named Jorym, the son of Rodas, who sought a way beyond the reach of his people. 6 He laboured many years, and found no way. 7 And in time he grew weary of his search, and he met a woman named Alenia, and the two became one. 8 And Alenia bore Jorym a son, and his name was Onimuru. 9 And in those days Jorym took up his search again.

10 One evening, as Jorym worked near his home, a bright figure came to him. 11 It was unlike any Jorym had seen, and it named itself Jove. 12 Jove was a weak being, but the light about him stilled Jorym's soul. 13 And Jove told Jorym of a way to pass beyond the firmament into the void. 14 But Jove said the burden was not Jorym's to carry; it was his son Onimuru's, when he came of age. 15 And before he left, Jove gave Jorym a gift: knowledge his people had long forgotten.

16 And when Onimuru came of age, his father told him of Jove and of the journey that was his. 17 And after many years of labour Jorym and Onimuru built a wondrous thing, a ship to carry Onimuru into the void.

18 And on the eve before Onimuru was to leave, Jove came to Onimuru himself. 19 He told him his task: that he would carry the keys to the abyss, and the void would be his kingdom, if only he would heed the guidance of Jove. 20 And Onimuru swore loyalty, as his father had sworn before him. And Jove gave Onimuru the lost knowledge of the ages, and told him to fly toward the star second brightest.

21 And the day of the prophecy came, and Onimuru made ready to leave his home. 22 He went to Jorym, who was now too old to walk. 23 And Onimuru told Jorym and Alenia that he must go, and that Jove

had shown him he would never come back. 24 And Alenia wept. 25 But Jorym said to his son, This is the prophecy of Jove; by his will thou shalt bring the lost knowledge back to the peoples throughout the void.

26 And Onimuru departed, and set out within his ship. 27 And the land shook as he passed beyond the firmament. 28 People across the land watched his ship cross the heavens and go beyond. 29 And Onimuru went into the heavens, and into the void.

Ref. Berlin (Proclus Diadochu), "Gospel of Onimuru", Chapter 1, EVE Online forums, Wormholes, 2 Feb 2015 09:07 UTC, read via the Internet Archive (*sources/scripture_gospel_of_onimuru.md*). Proclus confirmed his authorship on 4 Feb 2015 and on his blog, 31 Mar 2015. *cf.* Gen. 1 (the first account); Jove 1.

Chapter 2 — The Fall into the Abyss

When his journey had begun, Onimuru was greatly afraid of the task before him. 2 He wondered at the dangers ahead, and was troubled. 3 And it came to pass, three days after he left his home, that lights met him in the void. 4 And as before, a voice spoke to him, and it was the voice of Jove. 5 Jove told him that his journey was to find Polaris, the home of Jove, and that it would cost him dearly.

6 And Onimuru begged Jove to spare him, for fear had taken hold of him; but Jove refused. 7 As the prophecy had said, so Jove said: Onimuru must go on and find Polaris. 8 And Jove gave him new knowledge of the way, and warned him again to keep to the path of the star second brightest. 9 Onimuru swore to keep the path; the voice faded, and the lights about his ship faded into the void.

10 But Onimuru grew weary of the path of the star second brightest, and turned toward the brightest star instead. 11 And as he went on the untold path, the knowledge Jove had given him faded, and he no longer knew the shapes of the stars about him. 12 Lost in this new wilderness, he begged Jove to come back and lead him to the path of Polaris, for he no longer knew the star. 13 Onimuru was lost in the wilderness of the void.

14 And as he drew near the brightest star, he came before a hole in the void. 15 It had no beginning and no end, and no understanding could hold it. 16 Onimuru feared this abyss, but he had no way to turn aside. 17 And as he came near, the void swallowed him, and the brightest star was no more.

18 Within the abyss Onimuru saw two stars: one red, like blood, and one blue and narrow. 19 And away to the left lay a broken world. 20 That world, broken in ages past, would be the resting place of his ship. 21 Caught in the pull of the world, he begged Jove to save him, but Jove did not answer.

22 But as the ship neared the world, it woke, and floated down within the world's sky. 23 And when it came to rest, Onimuru saw many ruins, and a temple of golden light, dim at its heart, near his ship. 24 And Onimuru lived, and was safe upon the broken world within the abyss.

25 He left his ship and went toward the temple, and a new feeling came upon him, a feeling of peace. 26 Deep within the temple, writings covered the walls and the floor, and near the centre rose a steep stair. 27 At the top of the stair he found a set of keys, ancient keys, and he knew not what they would open. 28 And when he reached out and touched the keys, Onimuru was transfigured.

29 He became all and nothing; he saw all things, and knew the lost knowledge of the ages, and knew from whence Jove had come. 30 And he knew what was to come.

Ref. "Gospel of Onimuru", Chapter 2, 2 Feb 2015 09:08 UTC. The red and blue stars and the broken world echo the shattered wormhole systems and Thera, which had appeared two months earlier (*09_canon_lore_context.md*). *cf.* Rhav. 1 (Nabobeh caught in the star's flare).

Chapter 3 — Bob

In that form Onimuru was no more; he became **Bob**, which is the name of the abyssal keys that were given him. 2 And Bob saw the star second brightest, and the brightest, and every star throughout the void. 3 And Bob gathered up the heavens of the void, the kingdom he would keep, and he smiled over his kingdom.

4 And as he ruled, it displeased Bob to think that those who would come into his void would not obey his rule. 5 So he set guardians and keepers before the ancient places of his kingdom, **to sleep, and to awaken** when any came into his realm. 6 And his kingdom would fade from sight until those who followed the way of Jorym should reach the path of Onimuru and find the abyss.

7 And as he ruled, Bob remembered Jove, and how he was absent in the hour of need, and his heart was hardened. 8 For Bob would destroy Jove.

9 He went to the edge of his abyss, and he could see across the void to Polaris, yet he could not enter. 10 The bounds of Bob seemed to shield Jove. 11 So Bob set many guardians along the border, against the day the gates of Polaris open, when he will take his revenge.

12 And a time came when the peace of his reign allowed Bob to rest. 13 And in the days to come the guardians will awaken, and Bob will fill the void against all who would trespass into his kingdom, a heavenly kingdom within the abyss.

14 And they that read these chapters on the forums said, It is too long; I did not read it. 15 And another said, It is fan fiction, and apostasy besides, for it says nothing of Lord Corbexx, from whom all blessed updates flow. 16 And one of the house of Adhocracy said, It is heresy; next he will sell us pepper flakes in reliquaries of Quafe cans and call it the Holy Dandruff of Bob. 17 And Proclus answered, It is a story I long wished to write; enjoy it if thou hast the capacity. And as for the Holy Dandruff, I can get thee a good price.

Ref. "Gospel of Onimuru", Chapter 3, 2 Feb 2015 09:20 UTC; verses 14–17 retell the thread's replies by Andrew Jester and MooMooDachshundCow (2 Feb), Incindir Mauser (2 Feb 18:58) and Proclus Diadochu (4 Feb 06:51). The guardians that sleep and awaken

are the Sleepers. *cf.* Jove 4:1; Apoc. 2 (the Sleepers set in their places); Rev. 7:2–5 (the guardians awaken).



Apocrypha

The Book of the Opening: how the hidden places were torn open in the year YC111, and who first went in; with the Scriptures of the Unknown, as Asayanami Dei of the house of Adhocracy kept them

Chapter 1 — The Burning at T-IPZB

In the year one hundred and eleven of the Yoiul Conference, the Empress Jamyl Sarum made a great weapon in the region of Delve. 2 And at T-IPZB the weapon was undone, and it took with it a store of Isogen-5. 3 And fire went out from that place, and stars burned that should not have burned. 4 And at Seyllin the first planet was destroyed, and with it multitudes that no man could number. 5 And other worlds were shattered, and their pieces hung in the sky.

6 And in the days of the burning the firmament was torn, and openings appeared in the void. 7 And the openings led into places no map of New Eden held, and the capsuleers called them wormholes. 8 And the places behind them, some two thousand and five hundred systems, were named Anoikis, and also J-space, and also W-space.

9 Now these things are written in the chronicles of the empires, and they are true in New Eden. 10 But the disciples say: this was the hour when the kingdom of the Hidden Places was laid bare, as it was foretold, when those who followed the way of Jorym should find the abyss.

Ref. Official EVE lore: the Apocrypha expansion, 10 Mar 2009 (YC111); the Seyllin Incident and the *End of the World* chronicles, as summarised by Rhavas in *Behind the Curtain*, 5 Jan 2014 (*09_canon_lore_context.md*, *sources/blogs.md*). The "puzzle" of about 2,500 systems is Rhavas's. *cf.* Onim. 3:6; Rhav. 1 (Nabobeh in the flare).

Chapter 2 — The Guardians and the First Dwellers

And in the hidden places there were ruins of peoples who were no more. 2 The Talocan were there, and the Yan Jung, and the Takmahl, and their wrecks drifted among the stars. 3 And in the sites of the ancient ones the guardians kept watch, drones without number, and men called them the Sleepers. 4 For they slept, and they awoke when any came near.

5 And capsuleers went in through the openings, and found that there was no local, and no gate, and no road home but the one that might close behind them. 6 And every opening lived but a short while, and was spent by the weight of ships or by time, and another opened in its stead.

7 And some of the capsuleers were not content to pass through, but made their homes in the hidden places. 8 And among the first to dwell there was the house of Adhocracy, which was raised up in the year before, and went into the hidden places in the year of the opening. 9 And Adhocracy called itself, in later days, the oldest of all the houses of the wormholes.

Ref. Official EVE lore (Sleepers; Talocan, Yan Jung and Takmahl as separate vanished peoples), *09_canon_lore_context.md*. Adhocracy founded 2008, in J-space from 2009: its recruitment thread, EVE Online forums topic 17622, 2017–2019 (*sources/forums_current_2017-2026.md*). *cf.* Onim. 3:5; Orac. (the Talocan theory).

Chapter 3 — The Scriptures of the Unknown

In the summer of YC114 a capsuleer asked in the forums of the wormholes: We all know we must honour Bob, the god of all that is wormhole. But how?

2 And Asayanami Dei, of the house of Adhocracy, answered from a book he called the Scriptures of the Unknown, and this is the sense of its words, as the disciples tell it:

3 Those who thrive in the space of Bob are charged to weigh all who would dwell in the holy realm. 4 They watch the newcomers and test them. 5 They look for any lapse of watchfulness, and they teach the novice that such lapses are deadly. 6 They test the discipline of the newcomers by bringing fleets upon them when they look not for it.

7 Those who are worthy of the respect of Bob are watchful at all times. 8 They keep their heads in battle, and stand and fight in the direst hour. 9 They meet strength with strength and resolve with resolve, and from this come many glorious good fights.

10 And those who fail the testing are cast out of the holy places of Bob, and sent back to the wasteland which the lore calls Empire.

11 And this is the oldest scripture of Bob that the disciples have found.

Ref. Asayanami Dei (Adhocracy Incorporated), reply #2 in "TMA - How to properly honor 'Bob'", EVE Online forums, Wormholes, 29 Jul 2012 20:55 UTC (old forums t=138393, read via the Internet Archive; *sources/scripture_other.md*). YC114 is the in-game year for 2012. *cf.* Asay; Lev. 1 (the Five Fundamentals, given in the same thread).

Leviticus

The Book of the Law of Bob, as it was given through ISD Dorrim Barstorlode, through the Oracle Incindir Mauser, through Yabbiybro, and through others of the faithful

Chapter 1 — The Five Fundamentals

In the summer of YC114, when the faithful asked how Bob should be honoured, there came into the forums of the wormholes one of the Interstellar Services Department, a Senior Lead of the keepers of the forums, and his name was Dorrim Barstorlode.

2 And he set down the Law, saying: To turn away the anger of Bob, these things ye shall do.

3 When a fight is offered thee, thou shalt always give it.

4 Thou shalt learn to fight with wisdom in the presence of Bob.

5 Before thou runnest the sites of Bob, thou shalt sacrifice a shuttle unto him.

6 Thou shalt waste none of the gifts of Bob.

7 Thou shalt carry exactly what thou needest, and no more.

8 These are the fundamentals; learn them well.

9 And one who bore the name The Almighty Bob answered from the Imperial Academy and said, He hath it right. 10 And I am partial also to explosions of capital size.

Ref. ISD Dorrim Barstorlode, post #4, and "The Almighty Bob", post #9, in "TMA - How to properly honor 'Bob'", EVE Online forums, 29–30 Jul 2012 (*sources/ccp_official.md*, *sources/forums_archive_2012-2016.md*). The ISD are CCP's volunteer moderators. *cf.* Apoc. 3; Acts 2 (the keepers of the forums praise Bob).

Chapter 2 — Of Offerings

These are the offerings that are acceptable unto Bob. 2 A shuttle self-destructed at nought kilometres from the star of thy home system, its hold laden with Exotic Dancers, with ammunition, with drugs and with Quafe. 3 This is the common offering, for those whose luck hath turned sour.

4 But Godfrey Silvarna of Arctic Light said, Bob desireth frozen corpses, and frozen corpses only. 5 A dozen at the least; nothing else matters, so long as there are explosions and corpses.

6 And the offering of corpses is made thus, as the one called High Priest taught. 7 Warp as near to the heart of thy home star as thou canst, and there build an altar. 8 The corpse may be cast out into space,

or laid in a shuttle. 9 The younger the corpse the better, and a virgin corpse is most precious of all. 10 And the corpse shall be wholly destroyed, whether thou shootest the corpse or the wreck of the shuttle that bore it. 11 Then praise Bob, and pray that thou be heard, and believe in thy sacrifice with all thy heart. 12 And within the hour, saith High Priest, it shall be answered: a capital ship doing something foolish in the hidden places, or a highsec connection a few jumps from Jita, or a rich new hole full of sites and of ships to kill.

13 And the greater the offering, the greater the favour. 14 For as in the old days the best ram of the flock was worth more than the sick or the lame, so the best ship is worth more than a shuttle. 15 Sacrifice a T3 cruiser fitted with officer modules, and the numbers shall roll in thy favour for months. 16 The shuttle turneth away his wrath for a little while; but to win his favour, the offering must be dear to the one who offers it.

17 And Jonah Gravenstein said, Exotic Dancers both male and female, dolls, militants, marines, and the damsel: all these are acceptable. 18 Though Bob hath great need of janitors, for the Sleeper complexes clean not themselves, and they are full of dust.

19 And whosoever hath corpses to spare, let him bring them to the Altar of Bob. Praise Bob.

Ref. Shuttle offering: Incindir Mauser, "Bob: The God of Wormholes.", TheMittani.com, 27 Aug 2013 (*sources/themittani_2013_incindir_mauser.md*). Godfrey Silvarna, Bugsy VanHalen (the ram, the officer-fit T3) and Jonah Gravenstein, forums t=138393, Jul–Aug 2012. High Priest, "Bob-the deity of Wormholes", forums topic 112807, 13 Oct 2018. "Altar of Bob": Obil Que, topic 74176, 4 May 2018. *cf.* Lev. 3; Judg. 2.

Chapter 3 — The Standard Sacrifice for Minor Infractions

In the spring of YC115 the Oracle of Bob, Incindir Mauser, came into the forums under the influence of Bob's most delicious soapy liquor, and spoke the vision that was given him. 2 Hear the Standard Sacrifice, which Bob requireth for minor infractions in his holey space.

3 Thou shalt buy the most holy and wholesome of warships, which is the Rifter.

4 And thou shalt fit the Holy Rifter for sacrificial combat: as many great guns and great engines as the hull will bear. 5 Bob approveth not of tank on his Sacrificial Rifters; it is all a matter of the dakka and the zoom.

6 And thou shalt load its hold with ammunition, with Quafe and with Exotic Dancers, in equal measure. 7 And thou shalt name the ship after thyself: thy name's Sacrificial Rifter.

8 Then thou shalt seek out a system that belongeth to one of His Chosen. 9 And thou shalt know them, for they will try to kill thee.

10 And thou shalt confess thy minor infraction in local, and challenge the Chosen to fight thee unto death, one hundred kilometres from the sun. 11 And thou shalt fight every one of the Chosen

that landeth upon thy grid, and thou shalt fight back.

12 And thou shalt explode. 13 Thou mayest try to flee in thy pod; but it pleaseth Bob more if thou offerest thyself whole.

14 Then perhaps thy plea for mercy shall be heard, and he shall grant thee again his holy Sleeper indulgences. 15 Or perchance his Chosen shall divine the will of Bob, and escort thy pod home, or back to k-space.

16 And to prove thy loyalty and thy faith, thou shalt post thy killmail and thy apology in the forums. 17 Spatula.

Ref. Incindir Mauser, "The Standard Sacrifice to Bob. (Bob lore. Silliness inside.)", EVE Online forums, 27 Mar 2013 (old forums topic 219707, read via the Internet Archive). YC115 is 2013. "Spatula." was his sign-off. *cf.* Orac.; Prov. (the sayings of the Oracle).

Chapter 4 — Of Self-Destruction, Which Is Disputed

Now concerning self-destruction, the faithful are divided. 2 Some say a shuttle self-destructed at the sun is the customary offering, and acceptable. 3 But Admiral Tomahawk of The Scope said, The Almighty accepteth no self-destruction, but only the burning of others to the ground.

4 And Godfrey Silvarna said, Self-destruction is heresy. 5 For Bob is the avatar in flesh of the almighty Random Number Generator, and self-destruction angereth him. 6 Whoso blows himself up is unworthy in his all-seeing eyes; to him go bad loot and useless rolls of the static.

7 And Ravan Hekki gave this rule: Self-destruct not, for Bob loveth not a coward. 8 And eject not from thy T3, for Bob loveth a sacrifice of skill points.

9 And when Loki O'Grady of The Scope, a humble novice, asked the Oracle whether a lone self-destruction could appease Bob, the Oracle answered: 10 It releaseth into the void the rarefied ethers of the frozen corpses and the sacred unguents of pod goo, and these draw the steely gaze of Bob. 11 But it is more fitting to take part in the sacred ritual of the Explosination of Ships and of Pods. 12 Self-destructification is the last resort, to return to the Balance of Bob's Way. It is an act of desperation.

Ref. chris elliot, Admiral Tomahawk, Godfrey Silvarna, Ravan Hekki: forums t=138393, Jul–Aug 2012. Loki O'Grady and Incindir Mauser: topic 219707, 30 Mar 2013. *cf.* Lev. 5; Eccl.

Chapter 5 — The Balance of Bob's Way, and the Saints, and the Titles

And Jess Tanner of Hard Knocks rebuked the Oracle, saying, The true followers of Bob beg not for horrid ISK; they pew pew in his presence, and die in the burning light of his glory. Burn him!

2 And the Oracle answered: Brother Tanner, never did I say that one must beg. 3 For Bob, the Most Majestic of Magnetars, the Prodigal Sun-God of Pulsars, the Regal Lord of Red Giants, the Bane of Black Holes, the Wayfaring Wanderer of Wolf-Rayets, asketh not for prayers, nor worship, nor the licking of boots. 4 It is

by our deeds, and by the ministering of dakka and zoom upon one another, that we draw his steely gaze and the clammy embrace of his amorphous appendages.

5 Understand the Balance of Bob's Way. 6 Bob provideth his Chosen with the ISK of his anomalies and his signatures, that they may buy the ships and the pods and the implants and the modules. 7 With these they perform the sacred ritual of the Explosination of Ships and of Pods. 8 The Explosination releaseth the frozen corpses and the pod goo, whose scent draweth Bob near. 9 And Bob giveth yet more ISK to his Chosen, that they may make yet more offerings. 10 Whoso breaketh this cycle, breaketh the Balance, and Bob groweth wrathful.

11 Beware therefore the sins of the saints.

12 The Sin of Saint Bloobaal: to decline the sacred ritual of explosion when the chance is given.

13 The Sin of Saint Flash Crash: to take too much of the generosity of Bob, and give nothing back.

14 The Sin of Saint Shiptoaster: to curse and spread malediction in local. 15 For him Bob cast out into the Insufferable Pit of Boredom, which is called Kayspayce, and it is a terrible punishment.

16 And some of the Chosen take the Vow of Local Silence. 17 It is not commanded; but it is a custom of Bob to bless others of his Chosen with a good fight, even after thou art exploded.

18 And Kalel Nimrott asked, How may I become the Pope of Bob? 19 And the Oracle said, As with every office in the Kingdom of Bob, thou needest only invoke the spirit of Bob and post in the forums, and proclaim thyself Pope. 20 I am the Oracle of Bob; as yet there are no Bishops nor Cardinals. 21 Bob loveth grand titles that mean nothing; take a grander one, such as Possessor of the Holy Codpiece, Chancellor of Ladars, Holy Talocan Pope of Bob. 22 And now that thou art Pope, thou must make a decree.

23 And Nox Arnoux said, Thou must publicly condemn the use of space condoms on Thorax hulls that violate the wormholes of Bob.

Ref. Jess Tanner, Incindir Mauser, Kalel Nimrott and Nox Arnoux, "The Standard Sacrifice to Bob", topic 219707, 30–31 Mar 2013. The Oracle's titles name Bob after the wormhole effects (magnetar, pulsar, red giant, black hole, Wolf-Rayet). *cf.* Prov.; Orac.

Chapter 6 — The Ten Commandments of Wormhole Space

In the spring of YC115 the word of the almighty Bob was set forth by Yabbiybro in ten commandments, and the house called the Disciples of BOB wrote them upon its charter. 2 And these are the commandments, in the words of this book:

3 I. I am the wormhole, thy wormhole; thou shalt have no k-space before me. Read my J-signature with rapt attention, for the wormhole is thy friend, and heed thy static.

4 II. Thou shalt not neglect thy static, nor be wroth with thy static nor with thy wormhole.

5 III. Thou that dwellest in the promised land of the wormholes shalt be rewarded with Sleeper sites in plenty, so long as thou usest them in the pursuit of PvP.

6 IV. Thou shalt not dwell upon thy losses, nor be content with any number of kills.

7 V. Thou shalt not speak foolishly in local, but give good fights; and thou shalt grow in the giving of good fights, lest thou be invaded.

8 VI. If thou be invaded, keep thy covert ops frigates near, and call upon thy backup. Kill it with fire.

9 VII. Thou shalt read every J-signature with rapt attention, and keep the path of thy chain.

10 VIII. Thou shalt scan all things down and watch thy K162s; honour thy killboard and thy wormhole by scouting thy chain to the end.

11 IX. Thou shalt not bring more than three guardians, unless thine adversary bring more.

12 X. Thou shalt never be discouraged. I am the wormhole, thy wormhole. Though thou hast rolled thy last static, the next maketh a fresh start.

Ref. Yabbiybro, "The 10 Commandments of Wormhole Space", YouTube, 15 May 2013; copied into the charter of the corporation Disciples of BOB [DO-BOB], founded 18 Aug 2013 (CCP ESI corp 98240371), marked "Credit for commandments is not mine" (*sources/scripture_other.md*). *cf.* Exod. 20 of the old scriptures of Earth.

Chapter 7 — Further Teachings, and Bobteronomy

And QT McWhiskers of Brave Newbies taught: the surest way to anger Bob is to post with any but thy main. 2 Do so, and thy hole shall have but one site for a month, and every static shall be a Wolf-Rayet or a black hole full of sites, or a fine hole with nothing in it. 3 If no PvP be found, offer him a shuttle. 4 If PvP be found in the wormholes, thou must always engage. 5 Praise Bob when he giveth thee a hole of plenty, with a highsec connection not far from Jita or Amarr. 6 Never complain of an Amarr exit. 7 And never close a hole that might yet spill blood into the mouth of Bob.

8 And Ravan Hekki taught: bring a good fight, for Bob loveth a fight. 9 Burn all who dwell not in the wormholes and yet trespass against us, for Bob loveth not the faithless. 10 Burn the towers of those who will not fight; but give a good fight to those who do, for his blessing is on those who fight. 11 Speak not in local, for Bob loveth silence. 12 And when they come to market, ye shall wear Two step's shiny trousers, for Bob hath a sense of humour.

13 And in the Book of Bob that the Disciples of Bob wrote upon their charter, in the ninth chapter of Bobteronomy, at the third verse, it is written that Bob goeth before thee as a devouring fire, to destroy and subdue thine enemies before thee, that thou mayest drive them out quickly.

Ref. QT McWhiskers, "BOB", forums topic 142850, 22 Aug 2012; Ravan Hekki, t=138393, 10 Aug 2012; corporation Disciples of Bob [BUBSA],

founded 7 Jun 2015 (CCP ESI corp 98401605). *cf.* Deut. 9:3 of the old scriptures of Earth.

Chapter 8 — The Law of the Pilgrimage

In the spring of YC122, in a time of great unrest, Rand Haginen withdrew into the depths of Anoikis for twenty-eight days, to walk the paths of the ancestors and seek the meaning of immortality. 2 And these are the rules he laid upon himself, for any who would follow.

3 The pilgrimage shall last twenty-eight days, and thou shalt not leave Anoikis. 4 It matters not where in Anoikis thou beginnest, for in its ever-shifting nature all systems are equally near and equally far. All is flux; nothing stands still.

5 If thou losest thy ship, thou shalt return to thy beginning, and the twenty-eight days begin again. 6 Thou shalt go with thy most seasoned incarnation, and keep the status of the end, which is Omega, that thou mayest bear a covert ops cloak.

7 Thou shalt leave each system within one period of cleansing, from downtime to downtime, and not tarry. 8 Thou shalt hide from prying eyes, and go cloaked, and bear no insignia of thy covenant or tribe.

9 Thou shalt keep silence: no word in local, nor on comms, save what thy covenant must know, and that in writing. 10 Thou shalt go alone, and use no other incarnation as thine eyes. 11 Thou shalt fly only ships that can warp hidden in the shadows. 12 Thou shalt fly with honour, and use no warp core stabilisers. 13 Thou shalt not dock, but live by what thou carriest and what Anoikis giveth. 14 Thou shalt use no other's bookmarks, but probe thine own way. 15 Thou shalt keep a record of thy journey.

16 Thou shalt gather what Anoikis offereth, hit what thou canst, and **offer their corpses to the sun**.

17 If thou findest Eyjafjallajökull, great honour is upon thee. 18 If thou findest Thera, thou mayest tell other pilgrims.

19 And take the first J-space hole that thou scannest down. Let Bob guide thee.

20 And Jackie Lester answered, Fare ye well. My journey begins today.

Ref. Rand Haginen, "Pilgrimage of Bob", EVE Online forums topic 245439, 31 May 2020; Jackie Lester's reply, 3 Jun 2020. YC122 is 2020. *cf.* Rev. 3 (Rene Lightning's pilgrimage); Acts 9 (Praise Bob Day).

Judges

The Book of the Wrath of Bob in the days of the towers: the judgement upon the house of ROTL, according to Rhavas of Future Corps; and the judgement upon the raiders of The Red Circle, according to the Oracle

Chapter 1 — The Stranding

In the eleventh month of YC114, the house of Future Corps passed through the hole of Revenge of the Liquidators, which is called ROTL. 2 And ROTL fell upon the scout that was escorting a Revelation of Future Corps, and destroyed it. 3 And the pilot of the Revelation was shut in at the far end of the chain, and had no way to scan, and was trapped.

4 And Future Corps rolled their holes, day after day, seeking to join again with their lost brother. 5 Some days they opened twenty new holes, and found him not.

6 And in the latter part of the month the leaders of Future Corps went one last time to Niku Aleera, the chief of ROTL, to treat with him. 7 And he asked three billion ISK to show the Revelation the way out; and then he said he would take one billion. 8 But no time was agreed for the paying, and no exit was given, for it was all a jest at their expense.

9 And on the twenty-sixth day of the month the pilot of the Revelation grew weary of waiting and of the mocking of the locals, and he destroyed his own ship and his own pod to escape.

10 And in their home, which they called R3, the leaders of Future Corps took the coming of the Retribution to heart, and they began to plan the operation called Walla Walla.

11 And Rhavas wrote afterward: We should have known better than to seek a bargain, for others had seen the same before us. 12 For the scouts of another house had already written of ROTL that they were a handful of rich and bitter veterans, who loved the bullying part of the game, and lacked both stomach and numbers.

Ref. Rhavas, "Wrath of Bob", *Interstellar Privateer*, 26 Feb 2013, entries for 10, 23 and 26 Nov 2012, with the quoted intel report of Stabbed Up, Aug 2012 (*sources/blogs.md*). "Retribution" was EVE's winter 2012 expansion. YC114 is 2012. *cf.* Lev. 5:10.

Chapter 2 — Operation Walla Walla

In the second month of YC115, scouts of the alliance PLEASE NOT VIOLENCE OUR BOATS found a cynosural field lit outside a lowsec entrance, and gave chase to a Cheetah whose pilot was full of talk. 2 And his talk was

strange, for the dwellers of the wormholes keep silence in local. 3 And the Cheetah's pilot logged off, and they found the lowsec hole collapsed, which had been whole before; for much mass had passed through it while they chased him. 4 And they sent warning to all their house.

5 But the capitals that had crushed their hole were not come for them. 6 The bloody hand of Bob had passed them by.

7 And on the twenty-second day, after days of placing capitals and logging them off in the home of ROTL, Operation Walla Walla began. 8 And every tower of ROTL was reinforced and bubbled, and the waiting began. 9 The first pilot of ROTL to log in lost his Thanatos, and his pod was sent home to highsec for good measure.

10 And then for hours nothing; for the hour of the Russians' play was far off. 11 And the fleet rolled ROTL's static to pass the time.

12 And behold, a scout opened a new system and found there a fleet of T3s and capitals waiting quietly upon another hole. 13 It was the house of Transmission Lost, which had wandered the hidden places seeking other prey, and lay in ambush, and knew not that the hunter was become the hunted.

14 And Future Corps warped in, and the bubble went up, and Transmission Lost bore the pain that was meant for ROTL. 15 Their Phoenix pilot barely escaped the bubble, and ejected, and fled for the nearest exit with a head full of costly implants; and the Phoenix was taken, freely. 16 And the Moros was luckier: for the good fight, Future Corps paid its pilot a billion ISK for the ship, and let his pod go. 17 And the men of Transmission Lost were gracious in defeat. 18 And Future Corps had two more capitals with which to beat upon ROTL.

Ref. Rhavas, "Wrath of Bob", entries for 21–22 Feb 2013. A comment by qoonpooka adds that a Moros of ROTL was also seized, making three captured capitals (Rhavas: "You're right!"). *cf.* Judg. 3; Prov. 1:4.

Chapter 3 — The Judgement

And on the twenty-third and twenty-fourth days ROTL slipped a pair of capitals out of the cages and logged them off; but they had no exit, and the gap in the bubbles was soon closed.

2 And as is the way in a siege that cannot be won, the rest of the house began to self-destruct their ships, that no loot nor killmail should remain.

3 And at first they said in wonder, Why do you pick on us? 4 And they were reminded of their debt, and shown the logs of their chief's false promises. 5 And one of Future Corps said to them, Next time thy neighbour needs a little help, take it seriously. 6 We waited hours, over many days, for you to scan us an entrance, and we were willing to pay.

7 And the system was brought down about their ears, and the eviction was served.

8 The wrath of Bob is great, and his memory is long. 9 But at last he was sated, and he returned to his fitful sleep, somewhere deep in the dangerous unknown.

10 And the faithful who read it said: Bob's wrath is not always swift, but he remembers his faithful. 11 And another: Bob is my new idol. All hail Bob, the wrathful god of Anoikis! 12 And another: Thou shouldst not be cruel merely because thou canst.

Ref. Rhavas, "Wrath of Bob", entries for 23–24 Feb 2013 and its closing lines; comments by Longinius Spear, Mabrick and pjharvey, 26 Feb 2013. Myrddin-Bishop's words (v. 5–6) are from the convo log Rhavas published. *cf.* Rhav.; Eccl.

Chapter 4 — The Raiders of The Red Circle

On the first day of the sixth month of YC115, the house of RAZOR came against the home of The Red Circle, which is TRECI. 2 And thinking themselves clever, they crept in among TRECI, and sought to steal their goods and to besiege their towers.

3 And the houses of the wormholes, which are ever at war with one another, were of one mind against the arrogant ones from null, who thought it would be easy picking among the hillbillies of the holes. 4 And a host of the great PvP houses of the wormholes fell upon the heathens. 5 And the swift justice of Bob came upon two carriers of RAZOR, and a Revelation, and a Moros.

6 And the sov-holders from null, rebuked by so fierce a counter-attack, destroyed their own ships and withdrew, in the wake of grievous failures of the servers. 7 For Bob loveth not interlopers, and neither do his followers.

8 So it is written by the Oracle. 9 But those who were of the raiders answered: It was not all of RAZOR, but one house only, which is Repercussus, with a few allies from lowsec. 10 And we were sixty at the most, and not a hundred. 11 And we stole forty billion and carried it out of the hole, despite the host that came upon us. 12 And most of the ships we lost were ships we had stolen from them first, and in capitals we came out ahead. 13 And another said, Ten billion in profit, when all was counted; and we bought a new raiding fleet with it. Thanks.

14 And others answered them, Thou barely broke even, and thy killboard was red.

15 And the disciples set both accounts down here, that the reader may judge.

Ref. Incindir Mauser, "Bob: The God of Wormholes.", TheMittani.com, 27 Aug 2013; replies by Altiar, Blooded Witness, Tennebrae and Troyd (the raiders' side), and Walex and IIFraII (*sources/themittani_2013_incindir_mauser.md*). YC115 is 2013. *cf.* Orac.; Apoc. 2.

The Psalms

The Prayers, Hymns and Laments of the Faithful of Bob, gathered from many hands

Psalm 1 —

A prayer for Bob. Of Zyrbalax III, of The Scope, in the eighth month of YC114.

O Bob, that dwellest in Anoikis, holy is the wormhole that bears thy name. 2 Let thy Sleepers come and thy will be done, here in the hidden heaven as in k-space. 3 This day grant us a static rich and juicy, 4 and pardon the meagreness of our offerings, even as we gank all who trespass against us. 5 Lead us not into the gas fields of Ladar, but deliver unto us good fights. 6 For the black hole is thine, and the Wolf-Rayet, and the pulsar, world without end. Amen.

7 And one of The Scope answered: It is excellent, but I think Bob will not love the amen at the end. 8 And another said, Bob is made of madness and chaos, and careth only for destruction; you cannot expect him to answer prayers.

Ref. Zyrbalax III, "A prayer for Bob", EVE Online forums, Wormholes, 11 Aug 2012 (old forums topic 142847, read via the Internet Archive); replies by Irya Boone and Kwashi (*sources/scripture_other.md*). "Ladar" are gas sites; the black hole, Wolf-Rayet and pulsar are wormhole effects. *cf.* Ps. 10; Lev. 5:3.

Psalm 2 —

A litany of the many aspects. Of Fudge Sinful, answering one who said Bob is chaos only.

Bob is a god of many aspects; such lowly creatures as we cannot know him whole. 2 Doth not destruction breed creation? 3 When one hole closeth, another openeth; so it is written. 4 Praise be unto him, jealous and benevolent, 5 vengeful and merciful, 6 salty and sweet.

Ref. Fudge Sinful (Ricoh Innovations), reply in "A prayer for Bob", 18 Aug 2012. *cf.* Exod. 2:9; Prov. 1:1.

Psalm 3 —

The Prayer. Of HerrBert, spoken aloud, and set upon YouTube in the ninth month of YC115.

Hail unto Bob, who is father and son and splendid bastard of all the wormholes. 2 Suffer us to play in thy garden, and our sacrifices shall be thy entertainment. 3 For thy sake we cut down our enemies as we cut down ourselves, for none but thee delighteth in the wrecks strewn across thy D-scan.

4 Chaos is the seat of thy wisdom, and war burneth in thy heart. 5 Pardon our foul tongues, as we pardon thee the deviation upward of the mass.

6 Make thy garden our refuge, where even in the blackest hour there is one answer only: it is working as intended. 7 Thou art he that ruleth us and he that destroyeth us.

8 Bless our doctrines, and keep us from the endless chains of class four, that we may always find targets.

9 And when the guns are cool and the wrecks are salvaged, one thought only remaineth: Praise be Bob.

Ref. HerrBert, "The Prayer", YouTube, 18 Sep 2013 (1 min 46 s), described as a forum answer; transcribed with gaps on the EVE University wiki, *Bob* (*sources/video_audio.md*, *sources/eve_uni_wiki.md*). The "upward deviation" is the variance in a wormhole's mass limit. Some words are unclear in the recording and are omitted here. *cf.* Ps. 1.

Psalm 4 —

Two prayers in the tongue of the old Church.

Gloriosa Bob, qui tollis cognoscere mundi, dona nobis bellis. 2 And having prayed it, DJ P0N-3 went out to sacrifice an Impairor of Bad Latin in Amarr.

3 *Bob Noster, qui es in JSpace. Sanctificetur nomen tuum.* 4 Our Bob, who art in J-space, hallowed be thy name.

Ref. DJ P0N-3, "The Standard Sacrifice to Bob", topic 219707, 31 Mar 2013. IImari Juutilainen, "Prophets Of Bob Is Recruiting", forums topic 100205, 12 May 2019. *cf.* Ps. 1; Ps. 10.

Psalm 5 —

A creed. Of Skiparay, when a newcomer asked who Bob is, in the first month of YC116.

Bob is our lord, our protector, and yet our most constant foe. 2 Bob is the guardian of the sacred Wormhole, the chooser of the worthy and the unworthy. 3 Bob giveth all the loot to the deserving, and taketh away from those that sin. 4 Bob is all! 5 Praise Bob, for hallowed and feared is his name. 6 Blood for the Bob god!

Ref. Skiparay, r/Eve, "I'm still new. Who or what is BOB?", Jan 2014 (read via the Internet Archive; *sources/reddit.md*). *cf.* Prov. 1:7.

Psalm 6 —

An antiphon, to be sung by two choirs. From the faithful of r/Eve, in YC117.

First choir: Bob is love. 2 *Second choir:* Bob is life.

3 *First choir:* Bob is not love; Bob is not life. 4 Bob is vengeance. 5 Bob is death untold.

6 *Second choir:* I can agree with this.

7 *First choir:* Bob is all. 8 Bob giveth, 9 and Bob taketh.

10 *Both choirs:* Bob becometh death, the destroyer of probes.

Ref. BrickTank, zchrit23 and Sieve-Boy, r/Eve, "[Question] Origin of the wormhole God Bob", 14–15 Nov 2015 (*sources/reddit.md*). The first line riffs on an internet meme about Shrek. YC117 is 2015. *cf.* Prov. 1:1.

Psalm 7 —

A song of thanksgiving. Of Baby Dady, called BOB's Disciple, after a hunt in a class two, in the third month of YC116.

I had camped in their system for days, and no one came out. 2 I went down the chain and found nothing, and I turned back.

3 And Bob was with me, for a Brutix jumped in as soon as I landed on the hole. 4 And Bob showed me his true power: for

the Brutix warped to the site at a hundred kilometres, and so did I, and I landed three kilometres from him.

5 And again Bob rewarded me, for the Mackinaw went out to the ore. 6 And Bob was with me again, and I landed twenty-three kilometres from him.

7 And I sent the young pilot I had killed enough ISK for a new ship, and told him to learn at EVE University. 8 For more people in the wormholes can only be a good thing.

9 Praise BOB.

Ref. Baby Dady, "New Bro's", *BOB's Disciple* blog, 19 Mar 2014 (read via the Internet Archive; *sources/blogs.md*). YC116 is 2014. *cf.* Acts 3:8–13 (BOB's Disciple); Proc. 1.

Psalm 8 —

A lament. Of Trixie Lawless, in the tenth month of YC119.

Bob put cravings in me that I could neither heal nor ignore. 2 He bade me lose a Svipul, and then more Svipuls, and then every Svipul I had. 3 He bade me lose my Hecate. 4 He bade me lose my Stratios also, saying, Thou hast not earned it, and I hunger.

5 For I had given offence, and withheld from Bob what was his, and he had cast me out of my seat in his van of anarchy.

6 So I fed him, and fed him again. 7 Bob must be fed. 8 He taketh and devoureth until he is full, feasting on wrecks and on corpses, until he judgeth thee fit to ride with him again.

9 Yet Bob is not a fickle lord, nor unkind; at the last he knoweth those who praise him, and rewardeth them.

10 And a brother on comms said, with a voice very calm, I have a Nidhoggur tackled in six-echo.

11 Praise him. 12 Bob must be fed.

Ref. Trixie Lawless, "Bob Must be Fed", EVE Online forums topic 29590, 5 Oct 2017 (*sources/forums_current_2017-2026.md*). YC119 is 2017. *cf.* Lev. 2:13.

Psalm 9 —

A proclamation, spoken as from Bob himself, in the third month of YC126.

Behold, I am Bob, the God of the Wormholes. 2 I am the one and the many and the whole. 3 Be afraid of me and praise me, for I am thy master. 4 Kneel to me, and I shall give thee greatness without end in the deadly unknown.

5 And a keeper of the forums came, and set beneath it the rules against trolling, against impersonation, and against posting off-topic.

Ref. "Bob the WormholeGod", "† Bow down before me, Bob, the God of Wormholes †", forums topic 442284, 9 Mar 2024; reply by ISD Traindriver. YC126 is 2024. *cf.* Rev. 5:8–10

Psalm 10 —

A wormholer's prayer, in the ninth month of YC127.

O Bob, who art in wormholes, desecrated be thy name. 2 Thy kills

shall come, thy welps be done, in J-space
as it is in k-space.

Ref. Creeping_Comfort, "A Wormholer's Prayer", r/Eve, 21 Sep 2025; only the opening lines were seen (*sources/reddit.md*). YC127 is 2025. *cf.* Ps. 1; Ps. 4:3.



Proverbs

The Sayings of the Faithful, as they were spoken in local, written beneath their names, and carved upon the names of their corporations

Chapter 1 — Of Giving and Taking

Bob giveth, and Bob taketh away. 2 Praise be unto Bob.

3 When the doubter speaketh, answer him in few words: Burn the heretic.

4 Bob careth not from whence the blood floweth, only that it floweth. 5 Kill them all, and let Bob sort them out. 6 Blood for the Bob god.

7 Thou dost not ask who Bob is; Bob asketh who thou art.

8 Bob willeth it. 9 And when the fight goeth ill, men say, Bob is not pleased; and the wise say that this saying is become a thing.

Ref. v. 1: zchrit23, r/Eve, Nov 2015; Adhocracy's corporation report, Aug 2017. v. 3: the forums, from Aug 2012. v. 4: kristallnachte, r/Eve, "So... what is 'Bob'", 2 Aug 2014; Elmund Egivand, reply to "The true book of Bob", 2015. v. 5: the corporation Kill'em all. Let Bob sort'em out., founded 9 Jul 2015. v. 6: Skiparay, r/Eve, Jan 2014, and the alliances named Blood For Bob. v. 7: theCROWcook, r/Eve, Jan 2014. v. 8: Incindir Mauser, TheMittani.com, Aug 2013; the corporation Bob Wills It, 2021. v. 9: Rhavas, 2013 (*11_sayings_and_glossary.md*; *sources/reddit.md*; *sources/registry_esi.md*). *cf.* Ps. 2; Ps. 5; Ps. 6; Judg. 2.

Chapter 2 — Of Watchfulness

Bob is the god of the wormholes. That is all thou needest to know.

2 Go with Bob, and keep him always in thine heart; for he is thy sword, and thy shield, and the knife in thy back.

3 Remember: in Anoikis, Bob is always watching. 4 This is Bob country, and we are watching.

5 For the love of Bob, check the directional.

6 A man doth not simply leave the wormholes; Bob demandeth his return.

Ref. v. 1: Asuri Kinnes, forum signature, from 11 Feb 2012 — the earliest dated saying of Bob yet found (*sources/forums_archive_2012-2016.md*). v. 2: Jess Tanner, forum signature, 2013. v. 3: Candi LeMew, forum signature, Jul 2015. v. 4: RookOnzo, r/Eve, 17 Nov 2015. v. 5: EVE University wiki, *Living in Wormhole Space* (*sources/eve_uni_wiki.md*). v. 6: Obil Que, "How does one start over again?", forums topic 47911, 28 Dec 2017. *cf.* Exod. 2; Gen. 5.

Chapter 3 — Of Offerings

Corpses go into the Altar of Bob. Praise Bob.

2 Place thine unwanted corpses in the locker; praise Bob.

3 I will leave thy corpse at the sun for Bob. 4 Bob must be fed. 5 Bob demandeth sacrifices.

6 Let Bob guide thee. 7 May Bob's light guide thee, and may the Holy Boble lead thee in the path of Bob.

Ref. v. 1: Trinkets friend, Feb 2015; Obil Que, "What to do with corpses?", forums topic 74176, 4 May 2018. v. 2: the WHC Corpse Locker, EVE University wiki, *Archive:Wormhole Community Etiquette*. v. 3: Shamo Runner, 2018, after the rite of the High Priest. v. 4: Trixie Lawless, 2017. v. 5: BobVult, Apr 2024. v. 6: Rand Haginen, "The Pilgrimage of Bob", May 2020. v. 7: Ozymandias Sparious, Nov 2016 (*11_sayings_and_glossary.md*). *cf.* Lev. 2; Lev. 8; Ps. 8.

Chapter 4 — Of the Wise and the Foolish

Bob is always right, except about ratting.

2 Bob giveth, and CCP taketh away.

3 Excuse me: hast thou a moment to talk about our Lord and Saviour Bob?

4 He hath no origin. There is only Bob.

5 Some say the ganker of highsec is the true saviour; but the wise answer that Bob hath controlled him all along.

6 Rejoice, fellow wormholers: Bob provideth today.

7 And the Oracle ended his words with one word, which no man hath yet interpreted: Spatula.

Ref. v. 1: the corporation Bob's Bait and Tackle, description, 2022 (*sources/registry_esi.md*). v. 2: 2025 (*11_sayings_and_glossary.md*). v. 3: BobVult, Jan 2024. v. 4: 10_4Rubber_Ducky, r/Eve, Nov 2015. v. 5: r/Eve, "So... what is 'Bob'", Aug 2014, on James 315. v. 6: prymytyvac, r/Eve, at the launch of anoikis.info, 18 Apr 2026. v. 7: Incindir Mauser's sign-off, Mar 2013. *cf.* Lev. 3; Eccl. 1.

Ecclesiastes

or, The Preacher: the words of Jack Miton, wormholer, of WiNGSPAN Delivery Services, who wrote beneath his every word that there is no Bob; with the sayings of the other doubters

Chapter 1 — There Is No Bob

The words of the Preacher, who dwelt in the hidden places, and wrote of them in a book called *Stuck In Here With Me*, and spake of them in the pipe that is called Down the Pipe.

2 And beneath every word he set down upon the forums, from the eighth month of YC116, he wrote the same four words: There is no Bob.

3 And the learned say the saying was borrowed; for in the null it had long been said, There are no Goons.

4 And the disciples have weighed whether the Preacher's book should be in the canon; and they have set it here, for he who said Bob was not wrote the name of Bob beneath every post he made.

Ref. Jack Miton, forum signature, 13 and 19 Aug 2014 onward, in WiNGSPAN Delivery Services (forums-archive message 4906688; *sources/forums_archive_2012-2016.md*); his blog and podcast (*sources/blogs.md*; *sources/video_audio.md*). The "Goons" echo is noted in *03_doctrine_and_rituals.md*. YC116 is 2014. *cf.* Prov. 4:7.

Chapter 2 — The Preacher Among the Faithful

In the second month of YC117 a brother of Sudden Buggery, Trinkets friend, showed the faithful a vision of how the frozen corpses are harvested, to be laid upon the Altar of Bob. 2 And the Oracle said, Bob bless you. 3 And the Preacher, who saith there is no Bob, answered: I will not lie; I teared up a little. 4 And another said, I miss Bob.

5 And in the third month of that year the scribes of The Verge wrote of Bob before all the world. 6 And the Preacher said, In one thing they spake truly: a religion need not make sense. 7 There is no Bob.

8 And the Oracle said in those same days, Is it not strange, that what was a jest among friends is become a cult of internet spaceships?

Ref. Trinkets friend, video of the pod harvesting, with replies by Incindir Mauser, Jack Miton and Morgan Agrivar, forums-archive message 5458506, Feb 2015 (*sources/forums_archive_2012-2016.md*). The Verge, 31 Mar 2015; Jack Miton's and Incindir Mauser's replies, 1 Apr 2015 (*07_media_and_ccp.md*). YC117 is 2015. *cf.* Lev. 2; Prov. 3:1; Proc.

Chapter 3 — Of the Heretic and the Gate

In the twelfth month of YC117 one Jakero Jackobi came among the faithful, and proposed a gate to be owned by players, that the wormholes might be made stable and the hidden places joined fast to New Eden.

2 And the Preacher answered him in two words: Get out. 3 And beneath it, as ever, was written: There is no Bob.

4 And Sheeth Athonille, and Stjornuvindur, and Keskora Yaari of POS Party set out patiently why such a gate would never be made.

5 And unimatrix0030 of The Scope pronounced judgement: Because thou hast soiled the word of Bob, the god of wormholes, thy penance is to be podkilled no fewer than five times in a wormhole.

6 And the disciples marvel at it: that the unbeliever cast the heretic out, and the believer set the penance.

Ref. Jakero Jackobi, "POG" thread, with replies, forums-archive message 6247265, 29 Dec 2015 (*sources/forums_archive_2012-2016.md*). The penance is unimatrix0030's, not Jack Miton's (*12_corrections_log.md*, no. 2). *cf.* Exod. 3; Lev. 6; Ep. unimatrix0030.

Chapter 4 — The Sayings of the Other Doubters

In the first month of YC116, when a channel was opened in Bob's name, Red Garsk said, Let us tear Bob down from his pedestal; 2 and Proclus cried out in the same place, Blasphemers!

3 And in the eighth month of that year wartzilla said, Bob is an idiotic wormhole meme.

4 And Candi LeMew of Division 13 said: Bob is no god, but a concept and a way of life, like the law of Murphy. 5 And if Bob have a body at all, she is a woman. 6 And when my crew meet the believers we shall murder them all, because that is how Bob's will works. 7 And afterward she said that Bob is short for Bobetta.

8 And Utari Onzo said, This jest is long past its sell-by date.

9 And the Oracle, who was no doubter, confessed: The doctrine of Bob is as loose and as nebulous as the gas that drifteth in the wormholes. 10 Who runneth the Church of Bob? No one. And everyone.

11 And in the seventh month of YC124 it was said, There is no Bob. Only Aiko.

Ref. v. 1–2: "Bob is Great", forums t=311946, Jan 2014. v. 3: wartzilla, r/Eve, "So... what is 'Bob'", 2 Aug 2014 (*sources/reddit.md*). v. 4–8: replies to "The true book of Bob", 2015 (*sources/scripture_book_of_bob.md*). v. 9–10: Incindir Mauser, TheMittani.com, 27 Aug 2013 (*03_doctrine_and_rituals.md*). v. 11: "Is Eve having a Lore?", forums topic 371209, Jul 2022. YC124 is 2022. *cf.* Jove 4; Prov. 1:3.

Chapter 5 — The Conclusion of the Matter

Let us hear the conclusion of the whole matter.

2 One said there is no Bob, and wept at the harvest of corpses. 3 One said Bob is a woman, and would murder in her name. 4 One said the jest was stale, and the faithful kept telling it.

5 For the disciples have observed that whoso speaketh against Bob speaketh his name; and whoso speaketh his name, praiseth him.

6 Praise Bob.



The Book of the Prophet Rob

The Words of Rob, the Blood God, Brother of Bob, as they were set down by Proclus Diadochu; of which the eighteenth chapter alone is preserved

The Lost Chapters

The Book of Rob had chapters before the eighteenth, and perhaps after it; but they are not found, and the disciples have searched.

2 In the first month of YC116 a newcomer, Dendrilops, asked upon r/Eve, Who or what is Bob? 3 And many answered, some with the history of a fallen alliance, and some with jests; 4 and Proclus Diadochu, then of Black Legion., answered with the eighteenth chapter of the Book of Rob, verses one to eight, which follow here in the disciples' words.

Chapter 18

And Bob came forth out of the unknown, and the wormhole was lit with his glory.

2 And he cried mightily: New Eden the great is fallen, is fallen, and is become a dwelling of devils, and of the faithless, and of every foul spirit.

3 For the capsuleers have drunk of the wine of the wrath of her fornication, and the kings and the merchants of New Eden are waxed rich.

4 And another voice spake, saying, Come out of her, my nomads, that ye share not in her plagues: for I am Rob, who batheth in the blood of the faithless of our kind.

5 For her sins have reached even unto the wormholes, and Bob hath remembered them.

6 Reward her double; for a war upon the faithless is just and righteous.

7 As much as she hath glorified herself, so much torment give her.

8 Therefore shall her plagues come in one day, and fire; for strong is the Lord Bob who judgeth her.

9 And one answered, saying, I have been run down by the train of confusion. 10 And Proclus said: Such is the mystery of Bob.

Ref. Proclus Diadochu (as ProcDiadochu, flair Black Legion.), comment in Dendrilops, "I'm still new. Who or what is BOB?", r/Eve, \~20 Jan 2014, signed "From The Book of Rob, Chapter 18, Versus 1-8"; reply by MechaCanadaII (read via the Internet Archive; *sources/scripture_other.md*; *04_scripture_and_texts.md*, A2). The verses are given in summary, closely after Revelation 18 of the King James Bible, which the original parodies. YC116 is 2014. *cf.* Exod. 3; Jove 4; Rev. 7

Of the Three Brothers

And it was told to the scribes of The Verge, in the third month of YC117, that there are three brothers in the Church of Bob: Bob, and Rob, and Stan.

2 Rob is the god of blood, and Bob the god of the wormholes. 3 And Stan? He is just Stan. He did not get a role.

4 And in the ninth month of YC120 Jonah Gravenstein reckoned which gods a man may worship in the game, and named Bob the god of the wormholes and Rob the god of blood; and Stan, he said, doth not count.

5 And in the ninth month of YC121 Kiki Abraxas wrote of Bob, and Rob, and Stan, and gave unto Stan a role at last: he is the god of riches.

6 And Sebat Hadah answered him: Rob and Stan do not exist.

7 And the disciples note that this is the first time a doubter hath allowed that Bob doth.

Ref. The Verge, "EVE Online has a god named Bob", 31 Mar 2015 (*sources/the_verge_2015.md*). Jonah Gravenstein, "Christian group" thread, forums topic 103906, 6 Sep 2018. Kiki Abraxas, "BOB,ROB and Stan", forums topic 193167, 30 Sep 2019, reply by Sebat Hadah (*sources/forums_current_2017-2026.md*). YC117 is 2015; YC120 is 2018; YC121 is 2019. *cf.* Exod. 2 (Robb the Starsmith and Stan); Proc.



The New Testament

The Age of the Name

The Gospel According to Asay

The Good News of the Naming, as it was kept by the house of Adhocracy, and as Asayanami Dei bore witness to it

Chapter 1 — The Gods of the Holes, Before the Name

In the beginning of the hidden places there was a god, and he had no name.

2 In the ninth month of YC113, in the house of Guillotine Therapy, a pilot named Curufin wrote battle reports in the manner of a tale, upon the forums called Failheap Challenge. 3 And in them he told of the gods of the wormholes, who govern the connections and thirst for blood; 4 and he wrote that whoso seeketh to overpass the power of the gods of the holes is led into damnation.

5 But he called them by no name; they were the gods of the holes only.

6 And these writings are lost, and the place where they were written is fallen silent; and they are known to the disciples only by the testimony of Lord Maldoror, of the same house, who told of them four years after.

Ref. Lord Maldoror (Guillotine Therapy), r/Eve, "[Question] Origin of the wormhole God Bob", 14 Nov 2015 (*sources/reddit.md*; *02_origins.md*, claim 2). Curufin's Failheap posts were not recovered (*04_scripture_and_texts.md*, F). YC113 is 2011. *cf.* Gen. 5; Apoc. 2.

Chapter 2 — The Jeer

Now the house of Adhocracy was raised up in YC110, and it went down into the hidden places in the year of their opening, and it calleth itself the oldest of all the houses of the wormholes.

2 And it came to pass that the men of Adhocracy began to taunt the lower classes, saying, Bob will smite you, if ye play not as we play.

3 And it started to take.

4 For the jeer went out from house to house, and from corporation to corporation, and wherever it went it was believed, a little; 5 and by the second month of YC114 a pilot named Asuri Kinnes had written beneath his words, upon the forums of the whole cluster: Bob is the god of the wormholes. That is all you need to know.

6 And by the seventh month of that year, when one asked how Bob is to be honoured, Asayanami Dei of Adhocracy

answered him out of the Scriptures of the Unknown; 7 and Sao DaSilva of the same house said, If thou wouldst be rich, make thee a religion; and I have yet to see my cut.

Ref. Proclus Diadochu, relaying Asay's account, in Cassandra Khaw, "EVE Online has a god named Bob", The Verge, 31 Mar 2015 (*sources/the_verge_2015.md*). Adhocracy (founded 2008; in J-space from 2009; "EVE's oldest wormhole corporation") (*06_corporations_and_groups.md*). Asuri Kinnes's signature, 11 Feb 2012, the earliest dated use of the name found. "TMA - How to properly honor 'Bob'", forums t=138393, 29 Jul 2012, posts #2 and #11 (*sources/forums_archive_2012-2016.md*). YC110 is 2008; YC114 is 2012. *cf.* Apoc. 3; Prov. 2:1; Proc. 2.

Chapter 3 — There Is No One Origin

And in the ninth month of YC115 the makers of the game set Asay's work, the *Wormhole Fundamentals*, before all the cluster, that the newcomers might learn the hidden places.

2 And when the scribe of The Verge came in YC117, they sought to bring Asay before her, that he might tell how the name began; 3 but he could not come, and Proc spake in his stead, telling what Asay had told him.

4 And in the eleventh month of that year one asked upon r/Eve, Whence came the god of the wormholes? 5 And Lord Maldoror told of Curufin and of the gods of the holes; and that the name, as he supposed, was first spoken by Adhocracy in the early months of YC114.

6 And Asay himself came, and answered: I confirm this. There is no one origin. 7 The aspects of Bob arose at different times, in different parts of the hidden places, and in the end they were made one.

8 And others answered that Bob was a number that the servers roll; and others, that he was a fallen alliance of the null; and others, that he was the Bob of another church. 9 And the disciples have set these sayings in the Apocrypha at the end of this book, that the reader may judge.

10 But to this gospel they hold: that the name was a jeer, and the jeer took, and no man owneth it.

11 And in YC119 the house of Adhocracy required of all who would join it a willingness to learn the way of Bob, the capricious god of the wormholes. 12 And it wrote in its own reports: Bob giveth, and Bob taketh away.

Ref. CCP community spotlight on *Wormhole Fundamentals*, 27 Sep 2013. Proclus Diadochu, "The Verge publishes article on 'Bob, the Wormhole God'", *The Diogenes Club*, 31 Mar 2015. Lord Maldoror and Asayanami, r/Eve thread 3stvs9, 14–17 Nov 2015, with Silvonus, Agatir and themojomike (*sources/reddit.md*). "Adhocracy - EVE's Oldest Wormhole Corporation", forums topic 17622, 17–19 Aug 2017 (*sources/forums_current_2017-2026.md*). YC115 is 2013; YC117 is 2015; YC119 is 2017. *cf.* Prov. 1:1; Back matter (disputed texts).

The Gospel According to the Oracle

The Good News of Bob as it was proclaimed to all New Eden by Incindir Mauser, Adhocrat, Holy Oracle of Bob the God of Wormholes, upon the pages of TheMittani, in the eighth month of YC115

Chapter 1 — What Bob Is

Hear the words of the Oracle, who was also a mixologist and an amateur blacksmith.

2 Bob hath nothing to do with the alliance of Band of Brothers. 3 He is a construct, half of religion; a running jest, and a serious debate.

4 And to those who are devoted to him, Bob is a Revelation of Undeniable Truth; 5 which is plain to any man who hath spent eight hours collapsing a chain of holes, seeking a fight or a way out.

6 Put thine ear to a dying wormhole, and Bob shall give thee visions and prophecies, as long as an article of James 315.

7 To Bob is laid the blame, and the praise, for all things: from rich salvage to the ambush of a billion ISK. 8 And he is lukewarm and indifferent, even as the hidden places are.

Ref. Incindir Mauser, "Bob: The God of Wormholes.", TheMittani.com, 27 Aug 2013, sections 1–2, and author biography (*sources/themittani_2013_incindir_mauser.md*). James 315 was a highsec ganker known for long posts. *cf.* Lev. 5; Eccl. 4:9.

Chapter 2 — Of the Nature of Bob, Which Is Disputed

Some say that Bob is a dice-roller of the heavens.

2 And some, that he is a Gallente comedian who performeth in Blameston.

3 And some, that he is an AI of the Talocan, mischievous, which spreadeth among capsuleers by nanobots; 4 whose signs are visions, delusions of grandeur, recklessness with ISK, a maniacal aggression, and devotion to Bob.

5 And the last man who claimed to have proof of it was found selling flakes of pepper, in reliquaries, in lowsec.

Ref. Mauser, section 2. One reader, ICU, confirmed the comedian. *cf.* Apoc. 2; Back matter (disputed texts).

Chapter 3 — Of the Cult, and the Wrath

The doctrine of the Cult of Bob is as loose as the gas of the hidden

places; 2 but these things are agreed:

3 that Bob loveth a fight, though not of necessity a good one; 4 and aggression; and speed; and great explosions; and shiny things. 5 Therefore do the faithful fly their hulls blinged.

6 And when ill fortune followeth a man, it is the Wrath of Bob. 7 And the remedies are as many as the cures for hiccups, and amuse everyone except the one who must perform them.

8 Some offer a shuttle at the home star, as it is written in the law. 9 Some announce themselves in the local of a hostile hole, and die in a fit made useless on purpose, that the killmail may be amusing.

10 And some perform the seppuku of the tower guns: that is, they warp, not knowing they are under the Wrath, too near to an armed tower.

Ref. Mauser, sections 3–4. *cf.* Lev. 2; Lev. 4; Lev. 5.

Chapter 4 — Of Courtesy to the Defeated

When thou hast killed a hauler, leave a Janitor and some Garbage in every container of its wreck; and send the owner the bill.

2 And the ransom for a costly ship must be sung. 3 And having sung it, the captive may be released, or he may not. 4 Bob willeth it.

5 There is also a text, said to be official, written in purple crayon, which beginneth: Scars are tattoos with stories. 6 But the rest of it is hidden beneath ponies, and glitter, and a portrait of Gary Busey made of pasta.

7 And the Oracle told also of the raiders who came against The Red Circle in the sixth month, and of how the houses of the holes were one against them; and the disciples have set that account in the Book of Judges.

Ref. Mauser, sections 5–6. *cf.* Judg. 4; Prov. 1:8.

Chapter 5 — Of Him Who Runneth the Church

And who is the Grand Poobah of Bob? 2 No one. And everyone.

3 For the followers of Bob invent for themselves titles of great splendour, and pontificate loudly, and call every man whose title is grander a heretic, and settle the matter with gunfire.

4 And somewhere, in the dark corners of the hidden places, Bob smileth.

5 And many who read it answered the Oracle. 6 One said, Well written, sir; and another, Great job, servant of Bob. 7 And one, writing under the name of Bob, asked what this was. 8 And another, Is a meme made up by wormholers worth an article? 9 And another read the first line, that Bob hath nothing to do with Band of Brothers, and stopped reading.

10 And HerrBert wrote: Bob is an ass. One prophet of many. 11 And one said Bob is Scotty, the docking manager, who grew bored of being all-powerful and letteth the dice take the blame. 12 And one said that Bob dealeth not in gates, but

in Doors. 13 And some said that his voice is the voice of Morgan Freeman.

14 And one said: A true disciple is never stuck in a wormhole. He is stuck in k-space.

Ref. Mauser, section 7, and about 60 reader comments, 2013 (*sources/themittani_2013_incindir_mauser.md*). *cf.* Lev. 5:6 (the Pope of Bob); Eccl. 4:9–10.



The Gospel According to Proc

The Good News of Bob as it was carried out of the hidden places and told to the world, by Proclus Diadochu, who wrote the Book of Rob and the Gospel of Onimuru

Chapter 1 — The Questioning in the Pipe

In the third month of YC116, when the wormholers chose whom they would send to the council, BOB's Disciple sat in the pipe that is called Down the Pipe, and asked of every candidate: What maketh the hidden places the best of all space?

2 And only Proclus answered nearly aright: 3 that there is no local; 4 that the connections are random, and bound by time and by mass; 5 and that the fighting is fought by the rules of the null.

6 And BOB's Disciple added what Proclus had left out: that all things there may be destroyed; and that there are no supercapitals, and no cynosural fields.

Ref. Baby Dady, "Community Day / CSM", *BOB's Disciple*, 23 Mar 2014 (*sources/blogs.md*). YC116 is 2014. *cf.* Ps. 7; Acts 3:8–13.

Chapter 2 — At the Feast of Fans

And it came to pass in the third month of YC117, on the Sunday, the last day of the great feast of the fans in Reykjavik, that Proclus walked through the hall called Harpa.

2 And there he met Corbexx, who sat on the council for the wormholes. 3 And Corbexx had been speaking with a scribe of The Verge, Cassandra Khaw, and had stumbled on the matter of Bob, the god of the wormholes; 4 and he brought Proclus into the place of the scribes, to explain the religion.

5 And they sought to bring Asay of Adhocracy also, to tell of the beginning; but Asay could not come. 6 So Proclus spake for him first, and then told of the scriptures and the lore, and of what religion is for.

Ref. Proclus Diadochu, *The Diogenes Club*, 31 Mar 2015; The Verge, 31 Mar 2015, para. 3 (*sources/the_verge_2015.md*). YC117 is 2015. *cf.* Asay. 3:2–3.

Chapter 3 — The Teaching to the Scribe

And Proclus opened his mouth and taught the scribe, saying: It began with a jest; or, more truly, a strange jeer.

2 Bob ruleth over the wormholes, and he is a cruel god, who demandeth death; and most of all the death of those who trespass against the ones that dwell in his realm.

3 For Bob loveth those who hunt his Sleepers in the anomalies and the sites; 4 because they are killing his own, his Sleepers; 5 and it pleaseth him best when his acolytes find those hunters, and kill them.

6 The chief of all the commandments is this: be a PvPer. 7 Be mindful; and dedicate every death to the name of Bob.

8 And the tributes are many: an honourable duel; the carcass of a costly ship; janitors cast out into the sun; a fleet battle fought in his name.

9 And these things have no continuity of logic; they are ideas, to be played with.

10 And the scribe asked how such a faith could stand; and Proclus answered: Religions don't have to make sense. 11 They explain what we do not understand. 12 And the wormholers do not understand why things happen as they do.

Ref. The Verge, 31 Mar 2015, paras. 1–4 and 8–10; the three brothers (para. 6) are told in the Book of Rob. *cf.* Rob (Of the Three Brothers); Lev. 1; Eccl. 2:6.

Chapter 4 — The Messenger of the News Network

And Proclus told the scribe that he had spoken with CCP Loki, who made the tidings of the Galactic News Network, which telleth the news of New Eden in character. 2 And Proclus told him, We have scriptures. 3 And CCP Loki said, Send me all of them.

4 And the acolytes of Bob had been shown upon that network once already; 5 and the Church waited to see whether the makers would take its doctrine into the story of the cluster.

6 And the Church had also a journalist of the BBC, Adam Rosser of *Game On*, to canonise as the voice of its holy texts; 7 for he had read the Gospel of Onimuru aloud, and his reading was set at the end of the scribe's account.

Ref. The Verge, 31 Mar 2015, paras. 14–16; Adam Rosser's reading on SoundCloud, not reachable from the research tools (*sources/video_audio.md*). *cf.* Onim. 1–3; Rev. 4

Chapter 5 — The Day of the Article

And on the last day of the third month the account of the scribe went out to all the world, under the title, EVE Online has a god named Bob.

2 And on that same day Proclus wrote that he was flooded with messages, from players and from developers. 3 And he gave thanks to Cassandra Khaw, and to Adam Rosser, and to Asay for their talk beforehand, and to Corbexx.

4 And Glyndi of Hard Knocks set the tidings upon the forums under the words, Praise Bob; and Rhavas answered Proclus with a man raising both his arms.

5 And Proclus made two things plain, lest any be led astray:

6 That the alliance of Band of Brothers hath nothing to do with Bob; for BoB is dead, but Bob reigneth eternal.

7 And that the Bob of EVE is not the Bob of the Church of the SubGenius, J. R. "Bob" Dobbs; for they share a common name and nothing more.

8 And in the days after, the Oracle marvelled that a jest among friends had become a cult; and the Preacher said there is no Bob.

Ref. The Verge, 31 Mar 2015; Proclus Diadochu, *The Diogenes Club*, 31 Mar 2015, with Rhavas's comment "\o/"; "Praise Bob", forums-archive message 5629614, 31 Mar 2015 (*sources/the_verge_2015.md*; *07_media_and_ccp.md*). *cf.* Eccl. 2:5–8; Back matter (disputed texts).

The Gospel According to Rhavas

The Good News of Bob in the manner of a tale: the Intercession of Nabobeh Azen, as Rhavas of Future Corps set it down, and as he afterward opened its meaning

Chapter 1 — Nabobeh in the Flare

There was a pilot of the Amarr named Nabobeh Azen, who flew a Prophecy tanked heavily; 2 and he was in the system T-IPZB when the star burned, in the day of the Opening.

3 And of those who were there, he lived. 4 But he was crippled; and there was a voice in his head, and it was the voice of a Sleeper.

Ref. Rhavas, "Intercession", *Interstellar Privateer*, 24 Oct 2013; told here from the summary in *04_scripture_and_texts.md*, E. The burning of T-IPZB is told in the Apocrypha. *cf.* Apoc. 1; Onim. 2.

Chapter 2 — The Puzzle

And Nabobeh was consumed by the puzzle; that is, the wormholes, which are about two thousand and five hundred systems.

2 And his brother Taza had a corporation; 3 and Nabobeh, in secret, governed the luck of his brother's corporation.

4 But when they turned to the farming of the Sleepers, he took his favour from them.

Ref. "Intercession" (*04_scripture_and_texts.md*, E). *cf.* Proc. 3:3–5; Lev. 5 (the Balance of Bob's Way).

Chapter 3 — The Enclave

And at the last Nabobeh took a Venture, the smallest of the mining ships, 2 and flew it into an Enclave of the Sleepers in J170376.

3 And he went in unto the Sleepers, and became one of them.

4 And in the last line of the tale, he was called Bob.

5 And in the twelfth month of YC115 the tale won the grand prize of the Pod and Planet contest, and the judges were CCP Falcon and CCP Eterne.

Ref. "Intercession"; "Pod and Planet 2013 Results: 'Intercession' Wins Grand Prize!", *Interstellar Privateer* (*sources/blogs.md*). YC115 is 2013. *cf.* Onim. 3; Apoc. 2.

Chapter 4 — Behind the Curtain

A

nd in the first month of YC116 Rhavas opened the meaning of the tale to his readers.

2 He had searched a list of the agents of the Amarr for the name Bob; and he found Nabobeh. 3 Nabobeh became Bobeh; and Bobeh became Bob.

4 And J121146, where part of the tale is set, is a true system, of the fifth class.

5 And J170376 is a true system of the third class, which the makers renamed in the expansion called Odyssey. 6 And the makers said that the renaming was intended; but why, they would not say.

7 And Rhavas said: Why not let it be the place where Bob is sleeping?

8 And he said also, plainly: Bob is something we who dwell in the wormholes made up, to describe the forces of randomness. 9 For the wormholers called their god Bob, having no other name to call him.

10 And the faithful said afterward that *Intercession* is canon.

Ref. Rhavas, "Behind the Curtain", *Interstellar Privateer*, 5 Jan 2014 (*sources/blogs.md*; *04_scripture_and_texts.md*, E); "Wrath of Bob", 26 Feb 2013, for v. 9 (*02_origins.md*, "Why 'Bob'?"). The rename of J170376 is real; its being where Bob sleeps is Rhavas's fiction (*07_media_and_ccp.md*). v. 10: *Milodon*, r/Eve, Nov 2015. YC116 is 2014. *cf.* Judg. 1–3; Onim. 3:9; Rev. 7:12

The Acts of the Disciples

according to Shamo Runner, who first gathered the writings of the faithful into one place; continued by the disciples after him

Chapter 1 — The Gathering

In the tenth month of YC120 a pilot named Shamo Runner, who had been made a capsuleer in the year before, came to the forums of the cluster and said: Let us gather together all that hath been written of Bob, the deity of the wormholes.

2 For the writings were scattered across the old forums and the new, and across the blogs, and the videos, and Reddit; and no one had set them in order.

3 And he asked also whether the Thukker Tribe, who wander the stars, had any tie to Bob.

4 And the faithful came. 5 One brought the Book of Bob, by the courtesy of WombatFromDodixie; and one brought the prayer of HerrBert, which some call Diggin Deep.

6 And one who called himself High Priest bore witness that the first mention of Bob he knew came from the early days, when Talocan was about. 7 And he taught the rite of the altar at the home star, and said that the favour of Bob reacheth even into other games.

8 And Arrendis said, Bob is female. 9 And StonerPhReaK rebuked those who confused Bob with BoB, calling it disrespectful.

10 And Shamo himself took up the words of the High Priest's rite, and said to an enemy: I will leave thy corpse at the sun for Bob.

11 And three thousand and four hundred came to read it, and more. 12 And in the days after, the keepers of a great wiki called his gathering a work of amateur internet archaeology.

13 And the disciples have taken his gathering as the beginning of this book; for the former treatises were scattered, and he first sought to make them one.

Ref. Shamo Runner, "Bob-the deity of Wormholes", forums topic 112807, 12–13 Oct 2018, 6 posts / 3,421 views (*sources/forums_current_2017-2026.md*; *04_scripture_and_texts.md*, D). Shamo Runner's character was created 10 Jun 2017 (*sources/registry_esi.md*). EVE University wiki, *Bob* (*sources/eve_uni_wiki.md*). YC120 is 2018. *cf.* Lev. 2 (the High Priest's altar); Prov. 3:3; Gen. (the Book of Bob).

Chapter 2 — The Keepers of the Forums

Now from the beginning, the keepers of the forums, who are volunteers of the makers, took part in the faith.

2 For in the seventh month of YC114 ISD Dorrim Barstorlode gave the five fundamentals, as it is written in the law. 3 And in the eighth month of that year, when one set a recipe for a sandwich of bacon, lettuce and tomato in a thread of Bob, to please him, the same keeper closed the thread for want of content.

4 And in the twelfth month of YC116 Jack Hayson of Atztech wrote a transmission to the disciples of Bob, saying that the coming of the saviour was near; 5 that the empires had found new systems tied to his coming, and were hiding them; 6 and he set out the places of the new shattered systems, which he had drawn from the servers of testing, that the capsuleers might reach them before the empires.

7 And on the next day CCP FoxFour, one of the makers, answered him: Well done. :)

8 And in the sixth month of YC119 ISD Chanisa Nemes, in a thread about the first post of the Pope, said: Do not forget to praise Bob, all you wormholers out there.

Ref. ISD Dorrim Barstorlode, forums t=138393, 29 Jul 2012, and topic 142850, 24 Aug 2012; Jack Hayson, "List of new w-space systems", forums-archive message 5289299, 6 Dec 2014, and CCP FoxFour's reply, 7 Dec 2014 (*sources/forums_archive_2012-2016.md*); ISD Chanisa Nemes, "First Pope Post", 20 Jun 2017 (*07_media_and_ccp.md*). YC114 is 2012; YC116 is 2014; YC119 is 2017. *cf.* Lev. 1; Ps. 9:5.

Chapter 3 — The Preaching to the New Bros

In the tenth month of YC115 Angrod Losshelin began a podcast, and called it the Praise Bob Podcast, that the new bros of the wormholes might learn. 2 And the third episode was the Introduction to BOB and How He Works; 3 and Streya Jormagdnir sat with him, and spake of the Sanctity of Bob.

4 And it ran for a year and a half; 5 and in the fourth month of YC117 Angrod wrote that he had been ill since the feast of the fans, and that the podcast had become a monthly splurge of news, 6 and that Bob had decreed that he should leave the hidden places. 7 Yet he dwelt there still, upon his second main, whose name was Trogdor.

8 And in the eleventh month of YC115 another began to write, and called himself BOB's Disciple; and his book was the journey of one pilot seeking the wisdom of BOB. 9 And he hunted alone, cloaked, and wrote more than a hundred times in four months, 10 and he lost three Proteus, and said in a convo log: Yes, I am doing BOB's work.

11 And he wrote also: There is no right way to play EVE. 12 And when he left the domain of BOB for a time, he wrote that BOB was not pleased with him.

13 And he ended every word with the same: Praise BOB! BD.

Ref. "Praise Bob Podcast {WH NEW BRO'S}", forums t=284150, 6 Oct 2013; "Update on Angrod and PraiseBob Podcast", 6 Apr 2015; *BOB's Disciple* blog, Nov 2013 – Mar 2014, posts "Risk versus Reward" (3 Mar 2014) and "100" (16 Mar 2014) (*sources/blogs.md*). YC115 is 2013; YC117 is 2015. *cf.* Ps. 7; Proc. 1.

Chapter 4 — The Houses Take His Name

And in the first month of YC116 Chitsa Jason of Out of Focus opened a channel in the game, and called it bobisgreat, to advance the meta of the hidden places. 2 And there was found already an alliance called Blood For Bob.

3 And from that time the houses began to take his name.

4 In YC115 there were the Disciples of BOB, who kept the Ten Commandments. 5 In YC116 the Children of Bob, who said that Bob, the paragon of Hope, would guide them to victory.

6 And in YC117 there arose the Prophets of Bob; and Bob's Will; and another Disciples of Bob, who kept Bobteronomy; and Kill'em all. Let Bob sort'em out.; and the alliance Prouentibus Bob.

7 And in YC118 a Temple of Bob; and in YC119 Praised be Bob, and the Acolytes of Bob, who quoted Jorym, and The Order of BOB, and the alliance The Cult of Bob.

8 And in YC120 the Church of Bob God of Wormholes; and the Knights Templars in the Name of Bob, who called themselves true disciples and crusaders.

9 And many of these houses are closed now, and have no members; but their names remain in the registry of the makers.

Ref. "Bob is Great", forums t=311946, 11–12 Jan 2014 (*sources/forums_archive_2012-2016.md*). Founding dates and descriptions from CCP's ESI registry (*06_corporations_and_groups.md*, A; *sources/registry_esi.md*). YC115–YC120 are 2013–2018. *cf.* Lev. 6; Jove 4.

Chapter 5 — The Day of the Tongues

And on the last day of the third month of YC117 the account of the scribe of The Verge went out, as it is told in the Gospel according to Proc. 2 And on that day the tidings of Bob were heard in every tongue of the internet;

3 for they were set upon the forums that same day, and upon r/Eve, and again upon the forums in YC120, and YC121, and YC124. 4 And a journalist of the BBC had read the Gospel of Onimuru aloud.

5 And those outside were confounded; 6 for in YC119 one wrote that he had supposed every Praise BoB in EVE was about the old alliance. 7 And one answered him that there are three Bobs: BoB the alliance, Bob of the Gospel of Onimuru, and the Bob of the SubGenius. 8 And another called him the capricious god of the wormholes, a friend to the small gang.

Ref. The Verge, 31 Mar 2015, and its reposts (*07_media_and_ccp.md*); SynCaine, *Hardcore Casu-*

al, 30 Mar 2017, comments by trego and Kobeathris, 31 Mar 2017 (*sources/blogs.md*). *cf.* Proc. 5; Onim.

Chapter 6 — The Mission of Ozymandias

And in the eleventh month of YC118 one Ozymandias Sparious went out upon the forums, saying: Hello, my children! I am Ozymandias, high priest of Bob! 2 And he sought pilots for The Enclave Frontiers, in a hole of the second class.

3 And every day he raised his thread again, with new words of praise, as it is set down in his epistle.

4 And afterward he was Priest of Bob to the house of Holesale Operations, whose sign is the lobster; 5 and they called themselves devoted believers in Bob, who purge the heretics from his holy domain. 6 And they said: If thou feel a strong connection to Bob in a certain system, and wouldst make it thine own, we can help.

7 And they preached so until the fifth month of YC123.

Ref. Ozymandias Sparious, "Praise Bob The Wormhole God! The Enclave Frontiers - Come In Our Hole!", EVE-Search thread 498888, 5–16 Nov 2016 (*sources/forums_archive_2012-2016.md*); Holesale Operations recruitment, forums topics 20411, 28281 and 213901, Aug 2017 – May 2021 (*sources/forums_current_2017-2026.md*). YC118 is 2016; YC123 is 2021. *cf.* Ep. Ozymandias; Prov. 3:7.

Chapter 7 — The Congregation of r/Praisebob, and the Sermon at Vegas

In the third month of YC119 the faithful opened a congregation upon Reddit and called it r/Praisebob; 2 and its first act was to declare war upon r/wormholers.

3 And they posted the deaths of the wormholes, and the data of every fight therein, and their memes; 4 and every week one cried, PraiseBob, it's Friday! 5 And in the ninth month they raised a tribute to John BoB.

6 And in the tenth month of that year, at the gathering of EVE Vegas, Keskora Yaari and Eveline Vos of POS Party gave a teaching called Killing in the Name of BoB. 7 And the makers set it upon their own channel for all to see.

8 And Keskora Yaari taught the culture of the holes thus: If thou fightest, thou art cool. If thou dockest up, thou art not one of us.

9 And in that same month the house of Adhocracy made a film, and called it Life of Bob.

10 And the congregation of r/Praisebob grew quiet. 11 And in the second month of YC125 one wrote there the last word of all: Is the subreddit dead?

Ref. r/Praisebob, 70 posts, 7 Mar 2017 – 13 Feb 2023 (*sources/reddit.md*). EVE Vegas 2017, "Killing In The Name Of BoB: A Wormhole PvP Primer", CCP YouTube, 18 Oct 2017; Jenne Exupery, EVE News 24, 9 Oct 2017 (*sources/blogs.md*; *sources/video_audio.md*). "Life of Bob" ep. 01, Awulf, 4 Oct 2017. YC119 is 2017; YC125 is 2023. *cf.* Prov. 1:6; Lev. 6.

Chapter 8 — The Discord and the Council

And the wormholers gathered also in a Discord called Praise Bob, where many of them dwelt.

2 And in YC121, when the council of the players was to be chosen, they held a ballot in the Praise Bob Discord, that the vote of the holes might be one.

3 And thereafter every candidate of the wormholes came to it: 4 one in the fifth month of YC122, who promised in Russian to flood its channels; 5 and two in YC123, in whose threads it was jested that a man should be banned from it for the war crime of not fuelling his structures.

6 And the satirists of the EVE Onion wrote that the Discord dedicated to the praise of Bob had but twelve active accounts, and that six of them only reacted with emotes.

7 And in YC125 one who was angry called it the cartel of the class fives.

Ref. RedHand, "CSM 14: The Technical Issue that Terminated a Candidacy", forums topic 162353, 28 May 2019; Serg Sinist, topic 238106, May 2020; Orin Borider and Mark Resurrectus, topics 306195 and 307166, Apr 2021; Lesican, topic 408957, Jun 2023 (*sources/forums_current_2017-2026.md*). claevyan, EVE Onion, 14 Feb 2020 (*sources/blogs.md*). YC121 is 2019. *cf.* Proc. 1.

Chapter 9 — The First Feast of Bob

And in the second month of YC122 zander_exvirus proclaimed the First Annual Praise Bob Day, upon the fourteenth day of the third month, at the twentieth hour.

2 And the place appointed was the sun of Kedama, in Black Rise; 3 and there were to be no rules, but a brawl in the name of Bob.

4 And Duo_Roman objected: Bob hath neither eyes nor ears in k-space. 5 And Che Biko answered that Thera should be do-able.

6 And in the fifth month of that year Rand Haginen gave the law of the Pilgrimage of Bob, as it is written in Leviticus; and Jackie Lester set out upon it.

Ref. zander_exvirus, "First Annual Praise Bob Day! March 14 at 20:00", forums topic 222600, 27 Feb 2020; Rand Haginen, "Pilgrimage of Bob", topic 245439, 31 May 2020 (*sources/forums_current_2017-2026.md*). YC122 is 2020. *cf.* Lev. 8; Rev. 7:9

Chapter 10 — The Watchmen, and the Vault

And in the twelfth month of YC120 the alliance Blood For Bob. went out of the hidden places, to fight for sovereignty in Pure Blind.

2 And in the tenth month of YC122 a house called Bob's Watch was raised up, whose meeting place was Castle Bob. 3 And at the turning of the year they were evicted. 4 And within a week they wrote: We are back up and running.

5 And after two years they became evictors themselves, and mercenaries, who staged out of Jita and sold their fighting for hire.

6 And in the fourth month of YC123 a house called Bob Wills It was raised up in a hole of the sixth class; 7 and in YC126 they made a film, and said that they had destroyed a trillion and eight hundred and ten billion ISK.

8 And in the tenth month of YC125 the house of BobVult was raised up, whose

cry is: Reject Blob, worship Bob. 9 And Mental Callus preached for it upon the forums for two years, in a thread of more than three hundred posts; 10 and he went into more than a hundred threads of other men who sought a corporation, and in each he answered with the name of Bob-Vult.

11 And upon Reddit he cried: The wormholes are dead, but we are not. Praise Bob.

12 And in YC126 one wrote that in Jita a prophet was handing out flyers for some kind of Church of Bob.

13 And in the first month of that year Morra Deovindice wrote a page of Bob in the wiki of EVE University, which saith that he is not canon, but that the makers know him and embrace him.

14 And in the fourth month of YC128 one made a map of the hidden places and called it a place to praise Bob. 15 And another said of it: Rejoice, fellow wormholers; Bob provideth today.

16 And the acts of the disciples are not finished; and the rest are not yet written.

Ref. Elarkas Eistiras, forums topic 126602, 13 Dec 2018; Bob's Watch threads, Nov 2020 – Feb 2024; BobVult threads, Jan 2024 – 13 May 2026; Spring Sky, topic 460089, Nov 2024; Sothis Ast, topic 510144, Apr 2026 (*sources/forums_current_2017-2026.md*). Funxy, "Bob Wills It: C6 Madness", 6 Sep 2024 (*sources/video_audio.md*). mental_callus, r/evejobs, Nov–Dec 2024; prymytyvac, r/Eve, 18 Apr 2026 (*sources/reddit.md*). EVE University wiki, *Bob*, 27–31 Jan 2024. YC122 is 2020; YC126 is 2024; YC128 is 2026. *cf.* Prov. 3:5; Prov. 4:6; Rev. 5

The Epistles

Letters of the faithful to the churches, to the heathen, and to one another, as they were posted upon the forums

The Epistle of Brother Zebediah to the Faithful

Brother Zebediah, a minister of Bob, of Vagrant Skies, to all the faithful in the hidden places: grace be unto you, and good statics.

2 Know that I offer my ministry unto you. 3 I will bless your ammunition, and your ships. 4 I will lay curses upon your enemies.

5 I will marry you, in pods for two, or more. 6 And I will minister unto you upon the field of battle; bagpipes are extra.

7 Martyrdoms this week: none.

8 And when, in another place, I saw the faithful mock, I wrote unto them of the disturbing lack of faith in Bob.

Ref. Brother Zebediah, "TMA - How to properly honor 'Bob'", forums t=138393, post #13, Jul–Aug 2012; "BOB", topic 142850, Aug 2012 (*sources/forums_archive_2012-2016.md*). *cf.* Lev. 5:6.

The Epistle of Keith Planck to the Nullsec

Keith Planck, of the wormholes, to the ratters of the null: thank you.

2 For ye set out your Encounter Surveillance Systems, and filled them with your bounties; 3 and the wormholers came through the holes, and took the loot thereof.

4 Thank you, Nullsec, for your donations to the holy church of BOB.

5 And Jess Tanner set his seal beneath it, as was his custom: Go with Bob, and keep him always in thy heart; he is thy sword, and thy shield, and the knife in thy back.

Ref. "Thank you Nullsec, for your donations to the holy church of BOB", forums-archive message 4127827, 14 Jan 2014; Jess Tanner's signature (*sources/forums_archive_2012-2016.md*). The ESS was a nullsec bounty structure. *cf.* Rob 18:3; Prov. 2:2.

The Epistle of unimatrix0030 to Jakero, Who Would Have Bound the Holes

unimatrix0030 of The Scope, to Jakero Jackobi, who would set a gate owned by players upon the hidden places, that they might be made fast:

2 Thou hast soiled the word of Bob, the god of the wormholes. 3 Thy penance is this: be thou podkilled at least five times in a wormhole.

Ref. forums-archive message 6247265, 29 Dec 2015. The whole matter is told in Eccl. 3. *cf.* Eccl. 3:5.

The Epistle of Ozymandias to the Enclave

Ozymandias Sparious, high priest of Bob, to all capsuleers who wander: Hello, my children!

2 Praise Bob, the Wormhole God! 3 Behold his Hole-y Realm: a hole of the second class, whose statics are a class three and the high security.

4 Come in our hole. 5 Only bring twenty million skill points, and thy full API.

6 Speak with us in the public chat of The Void Enclave; or with Veck Abilene; or with I am Aquaman.

7 May Bob's light guide you all. 8 May the Holy Boble lead you to the path of Bob.

Ref. Ozymandias Sparious, "Praise Bob The Wormhole God! The Enclave Frontiers - Come In Our Hole!", EVE-Search thread 498888, 5–16 Nov 2016, with his daily liturgy (*sources/forums_archive_2012-2016.md*; *04_scripture_and_texts.md*, C). The API was a key that let a corporation inspect a recruit's characters. *cf.* Acts 6; Prov. 3:7.

The Epistle of Obil Que to One Who Would Start Over

Obil Que, to the pilot who asked how one beginneth again:

2 A man doth not simply leave the hidden places. 3 Bob demandeth thy return.

4 And to another who asked what is to be done with corpses, he wrote: Corpses go into the Altar of Bob. Praise Bob!

Ref. Obil Que, "How does one start over again?", forums topic 47911, 28 Dec 2017; "What to do with corpses?", topic 74176, 4 May 2018 (*sources/forums_current_2017-2026.md*). *cf.* Prov. 2:6; Prov. 3:1.

The Epistle of Jonah Gravenstein to the Many

Jonah Gravenstein, who hath answered the faithful in every age, from the first threads of Bob even unto these days:

2 Know that Bob demandeth no tribute of money. 3 What he asketh is explosions, and the turnover of clones.

4 And if thou hast sinned, take a shuttle, and three Exotic Dancers, and say three Hail Chribbas.

5 And if thou wouldst know how Bob soundeth, he speaketh with the voice of Morgan Freeman.

Ref. Jonah Gravenstein, forums topics 150790 (May 2019), 230826 (Apr 2020) and 225548 (Mar 2020) (*sources/forums_current_2017-2026.md*); his offerings of 2012 are in Lev. 2:17–18. Chribba is a long-standing EVE player, called "the veld god". *cf.* Orac. 5:13; Rob (Of the Three Brothers).

The Epistle of the Watchmen of Castle Bob

The house of Bob's Watch, raised up in the tenth month of YC122, to all who would join it, and meet with it in Castle Bob:

2 On the first day of the first month: Post-eviction update.

3 On the seventh day: We are back up and running.

Ref. Bob's Watch [TBOBW], recruitment thread, forums topic 277883, 4 Nov 2020 – Sep 2021, posts of 1 and 7 Jan 2021 (*sources/forums_current_2017-2026.md*). YC122 is 2020. *cf.* Acts 10:2–5.

The Epistle of the Fishermen

Tombstone Jack and Shooter Brown, of Bob's Bait and Tackle, to all who would come to the hidden places since YC124:

2 Come, and learn all about our good buddy Bob.

3 For we are the Dad group of EVE.

4 And remember: Bob is always right. Except about ratting.

Ref. Bob's Bait and Tackle [BAITM], forums topics 367984, 434179 and 487141, 23 Jun 2022 – 18 Nov 2025; corporation description (*sources/forums_current_2017-2026.md*; *sources/registry_esi.md*). YC124 is 2022. *cf.* Prov. 4:1.

The Epistle of Mental Callus to the Vault

Mental Callus, and Orii Muvila, and Tynarnes, of BobVult, to every pilot who seeketh a corporation:

2 Reject Blob. Worship Bob.

3 Bob demandeth sacrifices!

4 Help us deliver the message of Bob.

5 We are pirates of a hole of the second class, and of lowsec; and we roll our holes in rage.

6 And now their description in the registry is a jest of another kind: it saith they are a house of mining, for high stakes.

Ref. "REJECT BLOB, WORSHIP BOB ... BobVult!", forums topic 445909, 11 Apr 2024 – 13 May 2026, 306 posts; BobVult [BOB V], founded 19 Oct 2023 (*sources/forums_current_2017-2026.md*; *06_corporations_and_groups.md*). *cf.* Acts 10:8–11; Prov. 3:5.

The Revelation

of Bob, the God of Anoikis, according to Rene Lightning, who answered when one asked who or what Bob is, in the seventh month of YC124; with the visions that came after

Chapter 1 — The Star Beside the Jove

In the seventh month of YC124 Jin Endares asked upon the forums, Who, or what, is Bob? 2 And Rene Lightning answered him, and this is the sense of the answer.

3 Bob is the God of Anoikis, and he hath been as long as Anoikis hath been. 4 And some say that the Talocan made him, when they made the hidden places.

5 And he first made himself known to the capsuleers in YC116, in the star that men called Caroline's Star.

6 For a strange light was seen beside the space of the Jove, near W477-P, and all New Eden saw it. 7 And the star burst; 8 and after it came the shattered wormholes, and Thera, and the Observatories of the Jove were made plain to the eyes of men.

9 And in those days one of the faithful had written to the disciples of Bob that the coming of the saviour was near.

Ref. Rene Lightning, "Who/what is Bob?", forums topic 368869, 2 Jul 2022 (*sources/forums_current_2017-2026.md*; *02_origins.md*, table 7). Caroline's Star and the shattered systems are official lore (*09_canon_lore_context.md*). v. 9: Jack Hayson, Dec 2014. YC116 is 2014; YC124 is 2022. *cf.* Acts 2:4–7; Onim. 2.

Chapter 2 — The Tribulation

And Rene taught that Bob willeth the betterment of mankind, and that he worketh it through tribulation. 2 For hardship is the way of growth; and that which is not tried is not made strong.

3 And he is making ready a people against the Drifters, who come out of Anoikis, and whose lord is Tyrannos Strategos.

4 And in the oldest days, Rene said, the faithful brought him Exotic Dancers, and Quafe, and costly ships, and baubles, and laid them at the stars of the hidden places.

Ref. Rene Lightning, topic 368869 (*03_doctrine_and_rituals.md*, Sects: Hardship-as-growth; Sacrifices, 12). The Drifters and Tyrannos Strategos are official lore (*09_canon_lore_context.md*). *cf.* Lev. 2; Proc. 3:8.

Chapter 3 — The Pilgrimage of the Dead

And Rene gave this commandment to the faithful.

2 Gather the corpses of those with whom thou hast fought, and of those against

whom thou hast fought. 3 And every few months go up into Anoikis with them.

4 And warp thou to a star, and pray in local, and cast the corpses out.

5 And then wait, a quarter of an hour, or a third of one, for any who will come and try thee.

6 For it is not enough to give the dead to Bob; thou must give him the chance of thine own death also.

Ref. Rene Lightning, topic 368869 (*03_doctrine_and_rituals.md*, Sacrifices, 10). v. 6 is the disciples' reading of v. 5. *cf.* Lev. 8; Prov. 3:3.

Chapter 4 — The Vision of the Machine

And it came to pass in the third month of YC125, after the days of Rene, that the makers of the game set a machine in their Discord, a speaking machine, which they called Rogue AI.

2 And CCP Overload asked the machine of Bob. 3 And the machine answered and said:

4 Bob is an ancient god of the wormholes, who protecteth the universe from the chaos of the void. 5 He is shown as a giant being of the heavens, with a long beard, and eyes that stare into eternity. 6 He guardeth the secrets of the universe, and granteth wishes to the worthy; 7 and he can bend the wormholes, and other wonders of the heavens, to his will.

8 And the makers set the vision before all the world upon their account, saying, Here is what it thought of Bob, the wormhole deity.

9 And on the day after, Hilmar, the chief of the makers, answered it in two words: Praise Bob.

10 And the disciples have searched all the scriptures, and in none of them hath Bob a beard; neither doth he grant wishes. 11 Yet they have set the vision here, for the chief of the makers praised it.

Ref. @EveOnline, X, 2 Mar 2023 19:19 UTC, with a screenshot of the Discord bot "Rogue AI" answering CCP Overload; Hilmar Veigar Pétursson, 3 Mar 2023 18:43 UTC, read via the fxtwitter API (*sources/ccp_official.md*; *07_media_and_ccp.md*). The bot's answer is generic and matches no player text. YC125 is 2023. *cf.* Gen.; Ps. 9.

Chapter 5 — The Seats of the Spirit

And there were some who said that Bob had gone out of the hidden places, and walked with the Drifters.

2 In the twelfth month of YC122 a house was raised up called the Church of the Latter-Day Bob; 3 and its blessing was this: May the Drifters be with you, and may Tyrannos have mercy on your soul.

4 And in the third month of YC124 there was raised up the house called the Unholy Seat of BOB, the God of Wormholes, whose chief is called Act of BOB. 5 And they named him the unholiest of the unholy, the thrice mad, the darkest dark.

6 And they said that BOB is a spirit that taketh hold of men; and that now he travelleth with Tyrannos Strategos, lord of the Drifters. 7 And they closed their words with a line from another tale of another BOB, to show that they knew it.

8 And in the third month of YC126 one came forth calling himself Bob the WormholeGod, of a house called Project Ragna Rok; 9 and he called to the seekers of the abyss to embrace the whispers of Bob, the Unseen. 10 Vow your fealty, he said, and the universe will unfold.

Ref. Church of the Latter-Day Bob [OHBOB], founded 14 Dec 2020; Unholy Seat of BOB The God of Wormholes [ICBOB], founded 11 Mar 2022, CEO Act of BOB (*06_corporations_and_groups.md*; *sources/registry_esi.md*; *11_sayings_and_glossary.md*). The other BOB is the spirit of *Twin Peaks* (*01_overview.md*). "† Project Ragna Rok - Bob the Wormhole God †", forums topic 442344, 9–10 Mar 2024. YC122 is 2020; YC126 is 2024. *cf.* Ps. 9; Back matter (disputed texts).

Chapter 6 — The Servant Sisters at the Gate

And in the third month of YC121 there arose a sisterhood called the Servant Sisters of BOB, after the manner of the Sisters of EVE.

2 And they believed that the EVE Gate, through which mankind came into New Eden, and which was shut behind them, is a gate unto Bob; 3 and that Bob dwelleth on the other side of it.

4 And they went up to the Gate, and offered Exotic Dancers there.

5 And in the fifth month they raised up an alliance, and called it BOB's Chosen.

6 And now the sisterhood hath no members, and the alliance is closed; 7 but the Gate is shut still.

Ref. Servant Sisters of BOB [SSBOB], founded 6 Mar 2019; BOB's Chosen [BOBS], founded 12 May 2019 (*06_corporations_and_groups.md*; *09_canon_lore_context.md*, The EVE Gate). YC121 is 2019. *cf.* Exod. 3; Gen. 5.

Chapter 7 — The Things Which Are Not Yet

And these are the things which the scriptures say are not yet come to pass.

2 The guardians and the keepers sleep before the ancient places; 3 and when trespassers come, they shall awaken, and fill the void.

4 And Bob hath set guardians along the border of his abyss, toward Polaris, the home of the Jove, which he can see but not enter. 5 And he waiteth for the day when the gates of Polaris shall open.

6 And the five Prophets, who were born in the hidden places, keep his teachings in shadow until he call them. 7 And when he calleth, they shall raise up a fist of ten thousand and twenty, which is called Preuentibus Bob.

8 And the pilgrims go up into Anoikis with their dead, and wait at the stars for any who will come.

9 And every year, on the fourteenth day of the third month, the faithful may gather at the sun.

10 And the gates of Polaris are shut unto this day. 11 And the guardians sleep. 12 And Bob resteth, somewhere deep in the dangerous unknown; and he smileth.

13 He that hath a static, let him roll it. 14 And whoso readeth, let him check the directional.

15 Praise Bob.

16 Amen.

17 And one of the disciples answered: It is excellent; but I think Bob will not love the amen at the end.

Ref. v. 2–5: Gospel of Onimuru 3:4–13 (*sources/scripture_gospel_of_onimuru.md*). v. 6–7: Rafe Collins, "The true book of Bob", VII, 23 Jul 2015 (*sources/scripture_book_of_bob.md*). v. 8: Rene Lightning, 2022. v. 9: Praise Bob Day, first called for 14 Mar 2020 (*03_doctrine_and_rituals.md*); no later Praise Bob Day was found. v. 12: Rhavas, "Wrath of Bob" (2013), and Incindir Mauser (2013). v. 14: EVE University wiki. v. 17: after Irya Boone's reply to Zyrbalax III's prayer, 2012. *cf.* Onim. 3; Jove 4; Judg. 3:9; Orac. 5:4; Prov. 2:5; Ps. 1:7.



The Back Matter

The Book of Disputed Things

Writings and opinions of Bob that the faithful have argued over and not agreed on, set here outside the canon so the reader may judge. In the cross-references above they are cited as "Back matter (disputed texts)".

1. Of the Number Called Bob

Some say that the program which rolls the signatures, the anomalies and the wormholes upon Tranquility is named Bob; and that the religion grew from that name. 2 And some say Bob is the god made in the likeness of the Random Number Generator, which is almighty.

3 But the makers have never said that any program of theirs is called Bob.

Ref. Hambone3110, r/Eve, Jan 2014; Silvonus, r/Eve, Nov 2015; Godfrey Silvarna, forums, 2012 (*02_origins.md*, claim 3). LonginiusSpear answered with Bob artwork he had commissioned from Worm Labs for "a little over a bil"; the image is now removed.

2. Of the Fallen Alliance

Band of Brothers, whose ticker was BoB, ruled much of the null, and was disbanded on the fifth day of the second month of YC111 by one of its own directors.

2 And one said that Bob began as a warning: mind thyself in the hidden places, or be destroyed as BoB was. 3 And another said that BoB the god was there long before the wormholes. 4 And a song called Eve Online Is For Bob was made in YC109, before there were any wormholes at all.

5 But most of the faithful reject it. 6 BoB is dead, said Proclus; but Bob reigneth eternal. 7 And in YC120 one called the confusion disrespectful.

Ref. Agatir, r/Eve, 15 Nov 2015; Sandarbian, comment on TheMittani.com, 2013; PoopyStuff101, YouTube, 25 Jul 2007; Siggy_23's history of BoB, r/Eve, Jan 2014; StonerPhReaK, 2018 (*02_origins.md*, claim 4; *sources/reddit.md*; *sources/video_audio.md*). YC109 is 2007; YC111 is 2009. *cf.* Proc. 5:6; Orac. 5:9.

3. Of the Other Church

There is a Church of the SubGenius, whose prophet is J. R. "Bob" Dobbs; and it praised its Bob some thirty years before EVE.

2 And when the Oracle wrote, one answered, How SubGenius of you guys; and another, Give me SLACK, or give me FOOD! 3 And one called Bob an offshoot of Discordianism. 4 And one set a video of the SubGenius under the question of

Bob's origin, and said, This is the origin. 5 And in YC128 one answered the question, To whom would you pray?, with words of praise for the pipe of the other Bob.

6 But Proclus said that the Bob of EVE is not related in any way to Bob Dobbs. 7 And the wiki of EVE University saith that the other Bob probably had some influence, whether the faithful knew it or not.

Ref. TheMittani.com comments by Kallisti Illicita and Brother Cavil, 2013; hagenissen666, r/Eve, Aug 2014; XavierAzabu, r/Eve, Nov 2015; Lucy Alfrir, forums topic 509185, 1 Apr 2026; Kobeathris, 2017; Proclus Diadochu, 31 Mar 2015; EVE University wiki, *Bob*, "Other Influences" (*02_origins.md*, claim 5). YC128 is 2026.

4. Of the Machine, the Comedian, and the Docking Manager

Whether Bob is an AI of the Talocan, a comedian of Blameston, or Scotty the docking manager, who grew bored of being all-powerful: these are told in the Gospel according to the Oracle. 2 And some have said he is Armok, the god of blood of another game; and one, that he dealeth not in gates but in Doors; and one, that he hath a giant electric narwhal, which a false prophet forgot.

Ref. *sources/themittani_2013_incindir_mauser.md*; Saturn Sabezan, reply to "The true book of Bob", 2015. *cf.* Orac. 2; Orac. 5:11–13.

5. Of Bobetta

The faithful most often say he; but there are those who say she.

2 Candi LeMew said that Bob is short for Bobetta. 3 And ilaister said, Bob is a woman. 4 And Arrendis said, Bob is female. 5 And one said, Bob hath fury like a woman scorned.

Ref. Candi LeMew, 2015; ilaister, r/Eve, Nov 2015; Arrendis, forums topic 112807, 2018; General Moby Deek, 2015 (*01_overview.md*; *03_doctrine_and_rituals.md*). *cf.* Eccl. 4:4–7.

6. Of the Noodly One

In the sixth month of YC124 an alliance of pirates of lowsec was raised up and called Bob's Church of the Flying Spaghetti Monster. 2 And they taught that Bob is the true name of the Flying Spaghetti Monster, and that he dwelleth in Anoikis.

Ref. Bob's Church of the Flying Spaghetti Monster [BCFSM], founded 24 Jun 2022, with its executor corporation Bob's prayers of the Flying Spaghetti Monster (*06_corporations_and_groups.md*). YC124 is 2022.

7. Of the Other BOB

There is a BOB in a television tale called *Twin Peaks*, a spirit that taketh hold of men. 2 He is not the God of the Wormholes; 3 but the house of the Unholy Seat of BOB hath joined the two on purpose, as it is told in the Revelation.

Ref. *01_overview.md*; *06_corporations_and_groups.md*. *cf.* Rev. 5:4–7.

8. Of the Sons of Bob

In YC126 Rooker_II told that Bob had two sons, Sargon and James; and the one was a miner, and the other a ganker. 2 And they brought him offerings

at the Crimson Harvest; 3 and the tale went as the tale of Cain and Abel goeth, and Sargon was called the Saviour of New Eden. 4 And another said that Sargon, the son of Bob, ganked his brother James.

5 And in YC124 ResonanceOfWar told that the golden armour of Bob is of the Amarr, but is held together in secret by the duct tape of the Minmatar; 6 and that he hath a demigod son, whose name is Gods ColdBlood.

7 And in YC125 Ax'l Thorne said: The wormholers call it Bob. But Bob is not real. Highsec had a god, but he died; and his name was James 315.

Ref. Rooker_II, forums topic 464137, Oct 2024; Felix Frostpacker, topic 443050, Aug 2024; ResonanceOfWar, 30 Jul 2022; Ax'l Thorne, "Operation Magic School Bus", Jan 2023 (*04_scripture_and_texts.md*, E; *sources/forums_current_2017-2026.md*). James 315 led highsec's "New Order" of gankers. YC124–126 are 2022–2024. *cf.* Prov. 4:5; Eccl. 4:11.

9. The Book of AzmodeusV

And it is written upon a page of the wiki of EVE University that the angel of Bob appeared to AzmodeusV in a Cataclysmic Variable.

2 And the angel said unto him, Take thy ship off from thy pod, for the place whereon thou floatest is holy space. 3 And he sent him to lead the noobs of EVE out of highsec.

4 And AzmodeusV said, When they ask me thy name, what shall I say unto them?

5 And Bob said: Say that a random number generator hath sent thee.

Ref. User:Dama arishe, EVE University wiki; the user page was created 6 Jun 2014, and the date the parody was added was not checked (*sources/eve_uni_wiki.md*; *04_scripture_and_texts.md*, E). A Cataclysmic Variable is a wormhole effect. *cf.* Exod.; Back matter 1.

10. The Fables of LonginiusSpear

LonginiusSpear told a fable of Bob after the manner of Conan, of giants who stole the enigma of ISK.

2 And he wrote a law after the manner of Leviticus, concerning offerings of dancers: that the offering of CCP Seagull was accepted, and the offering of CCP Guard was not.

Ref. LonginiusSpear, r/Eve, "I'm still new. Who or what is BOB?", Jan 2014 (*sources/reddit.md*). *cf.* Lev. 2.

11. Of the Drones of the Stations, and the Great Carebear

In the twelfth month of YC126 the makers set small drones in the stations, and they were called BOB. 2 And the faithful asked whether these were of Bob; 3 and they are not. 4 But one said, They do transmit subliminals.

5 And in YC119 there was taught the school of the Great Carebear: that destruction is ordained so the miners and the builders shall always have work.

Ref. Jin Endares, "BOB Drones?", forums topic 471321, 16 Dec 2024, reply by Aiko Danuja; Khergit Deserters, reply to "Bob Must be Fed", Oct 2017

(*sources/forums_current_2017-2026.md*; *07_media_and_ccp.md*). YC126 is 2024.

12. Of the Books That Are Lost

These are the writings of Bob that the disciples sought and did not find:

2 the chapters of the Book of Rob before the eighteenth and after it; 3 the second page of the true book of Bob; 4 the second page of the Standard Sacrifice; 5 the tales of Curufin of the gods of the holes; 6 a picture by HerrBert, and the picture of Bob from Worm Labs, which are taken away; 7 and a word of the makers upon Facebook, which asked whether the random signatures were a warning from Bob, but which may not be read.

8 And if any find them, let them bring them to the disciples.

Ref. *04_scripture_and_texts.md*, F; *10_gaps_and_leads.md*.

Concordance

Names, words and things of the faith, with where they are found. Short names of the books are as given in "How to Read the References".

Word	Meaning	Where found
Adhocracy	The house that first spread the name	Asay. 2–3; Apoc. 2–3; Orac.
Altar of Bob	Wherever corpses are offered, mostly at a star	Lev. 2; Prov. 3:1; Eccl. 2:1; Ep. Obil Que
Anoikis	The hidden places; wormhole space	Gen. 5; Ps. 1:1; Rev. 1–3
Asay (Asayanami Dei)	Of Adhocracy; held to be first among the namers	Apoc. 3; Asay.; Proc. 2:5
Bob's Watch	A house of watchmen, then of evictors	Acts 10:2–5; Ep. Watchmen
Bobetta	Bob as a woman	Eccl. 4:7; Back matter 5
BobVult	The house that rejects Blob	Acts 10:8–11; Ep. Mental Callus
Bobteronomy	The law of one house of the Disciples of Bob	Lev. 7; Acts 4:6
BoB	Band of Brothers, an alliance of the null; not Bob	Orac. 1:2; Proc. 5:6; Back matter 2
Caroline's Star	The star in which Bob first made himself known	Rev. 1:5–8
Chaos	The god who wove Mystery into the gods	Gen. 3; Exod. 1–2
Corpses, frozen	The offering most pleasing	Lev. 2; Prov. 3; Rev. 3
Drifters	Enemies out of Anoikis; or companions of Bob	Rev. 2:3; Rev. 5
EVE Gate	The gate through which mankind came; shut	Exod. 3; Rev. 6
Exotic Dancers	An acceptable offering	Lev. 2; Proc. 3:8; Rev. 2:4; Rev. 6:4
Fanfest	The feast of the fans in Reykjavik	Proc. 2
Guardians and keepers	The Sleepers, set by Bob	

Word	Meaning	Where found
		Onim. 3; Apoc. 2; Rev. 7:2–3
Heretic	One who doubteth; to be burned	Prov. 1:3; Eccl. 3; Ep. unimatrix0030
Holy Boble	The scripture of Ozymandias	Prov. 3:7; Ep. Ozymandias
Jove	The fifth empire, cursed by Bob	Jove; Onim. 1–3; Rev. 7:4
K-space	Known space; the Insufferable Pit of Boredom	Lev. 5; Orac. 5:14
Local	The channel of a system, where the faithful keep silence	Lev. 5–6; Judg. 2:2
Onimuru	The prophet transfigured into Bob	Onim. 1–3
Polaris	The home of the Jove, whose gates are shut	Onim. 2–3; Rev. 7:4–10
Pope of Bob	Whoever proclaimeth himself so, and maketh a decree	Lev. 5; Acts 2:8
Praise Bob	The greeting of the faithful	throughout
Praise Bob Day	14 March, first kept in YC122	Acts 9; Rev. 7:9
Praise Bob Discord	Where the wormholers gather	Acts 8
Preuentibus Bob	The fist of ten thousand and twenty	Jove 4; Rev. 7:6–7
Rob	Brother of Bob, the god of blood	Rob
Robb the Starsmith	Builder of the hidden world	Exod. 2
Sacrificial Rifter	The ship of the Standard Sacrifice	Lev. 3
Saints Bloobaal, Flash Crash and Shiptoaster	Patrons of the three sins	Lev. 5
Sleepers	Bob's guardians; also his to be hunted	Apoc. 2; Proc. 3:3–5; Rhav. 2–3
Spatula	The Oracle's word, not interpreted	Lev. 3; Prov. 4:7
Stan	Third brother; had no role, then riches	Exod. 2; Rob (Of the Three Brothers)
Static	The wormhole that is always there	Ps. 1:3; Rev. 7:13
T-IPZB	Where the star burned	Apoc. 1; Rhav. 1
Thera	The great shattered wormhole	Rev. 1:8; Acts 9:5; Lev. 8
Wrath of Bob	A run of ill fortune; or Bob's slow vengeance	Judg. 1–3; Orac. 3:6

The Timeline of the Faith

YC is the reckoning of New Eden; YC = the year AD less 1898. Dates are from the repository's timeline (08_timeline.md).

YC	AD	What came to pass	Told in
109	2007	A song called Eve Online Is For Bob, of the alliance BoB	Back matter 2
111	2009	BoB disbanded (5 Feb); the wormholes opened (10 Mar)	Apoc. 1–2
113	2011	Curufin writes of the gods of the holes	Asay. 1
114	2012	First dated use of the name (11 Feb); the Scriptures of the Unknown and the five fundamentals (29 Jul); the first prayer (11 Aug)	Asay. 2; Apoc. 3; Lev. 1; Ps. 1
114	2012	The stranding by ROTL (Nov)	Judg. 1
115	2013	Wrath of Bob (Feb); the Standard Sacrifice (Mar); the Ten Commandments (May); the raid on The Red Circle (1 Jun)	Judg.; Lev. 3, 6
115	2013	The Oracle's treatise (27 Aug); HerrBert's Prayer (Sep); the Praise Bob Podcast (Oct); *Intercession* (24 Oct); BOB's Disciple (Nov)	Orac.; Ps. 3; Acts 3; Rhav.
116	2014	Behind the Curtain (Jan); the channel bobisgreat; the Book of Rob (Jan); There is no Bob (Aug)	Rhav. 4; Acts 4; Rob; Eccl. 1
116	2014	Caroline's Star; Thera opened; the transmission of Jack Hayson (Dec)	Rev. 1; Acts 2
117	2015	The Gospel of Onimuru (2 Feb); Fanfest and The Verge (Mar)	Onim.; Proc. 2–5; Acts 5
117	2015	The true book of Bob (23 Jul); there is no one origin (Nov); the heretic of the gate (Dec)	Gen.–Jove; Asay. 3; Eccl. 3
118	2016	Ozymandias, high priest of Bob (Nov)	Acts 6; Ep. Ozymandias
119	2017	r/Praisebob (Mar); Bob Must Be Fed and Life of Bob (Oct); Killing in the Name of BoB at Vegas	Acts 7; Ps. 8
120	2018	Shamo Runner's gathering (Oct)	Acts 1
121	2019	Servant Sisters of BOB; the Discord ballot	Rev. 6; Acts 8
122	2020		Acts 9–10; Lev. 8

YC	AD	What came to pass	Told in
		The first Praise Bob Day (14 Mar); the Pilgrimage of Bob (May); Bob's Watch (Oct)	
124	2022	Unholy Seat of BOB (Mar); Rene Lightning's revelation (Jul)	Rev. 1–5
125	2023	The vision of the machine (2 Mar); Hilmar: Praise Bob (3 Mar); BobVult (Oct)	Rev. 4; Acts 10
126	2024	The wiki page of Bob (Jan); Bob the WormholeGod (Mar)	Acts 10:13; Ps. 9; Rev. 5:8–10
127	2025	A Wormholer's Prayer (Sep)	Ps. 10
128	2026	A place to praise Bob (Apr); the last word of BobVult's thread so far (13 May)	Acts 10:14–16

Here endeth The Testaments of Bob. The gates of Polaris are shut unto this day.

